# The Expression of Location and Space: A cross-linguistic study in Indonesian and Javanese

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## Abstract

Different languages have their own unique ways of expressing locative and special relations, despite the shared language family. This study aimed to examine the locative construction in two closely related languages, Indonesian and Javanese with the use of qualitative and quantitative approaches. As the two Western Austronesian languages are both widely spoken in Yogyakarta, interviews and video clip elicitation were conducted for two main objectives: 1) to compare the locative patterns; 2) to investigate the role of individual factors of age and preferred language between these two languages. Our findings reveal that Javanese speakers tend to use simple constructions instead of complex ones. Foundings suggest that age, the implications of the languages preferred in daily life, as well as occupation play a role in explaining this pattern.

#### 1. Introduction

One of the most frequent language activities we engage in on a daily basis is expressing place. This might be stated in a sentence or construction with an affix, a word, or a phrase. Given the uniqueness of every language, the ways of describing spatial topological relations also vary across languages (Heine et al. 1991), despite the shared language origin. In the case of Indonesian and Javanese, as the members of the Western Austronesian language, which is a sub-family of the Austronesian language family, the spatial configurations of these two languages are in general expressed by a combination of adpositions and locative verbs. While sharing some similarities, they have developed under varieties of influences and have experienced differences in some respects. By drawing on data collected through interviews in Yogyakarta, the objective of this study is two fold. The primary goal is to analyze and compare the locative motion event constructions in Indonesian and Javanese, and the secondary goal is to examine whether individual factors of age and education level play a role in these two languages.

#### 2. Theoretical Background

There had been a remarkable amount of research on the linguistic expression of locative relationships. The most influential typology that underpins the structure of a motion event is that by Leonard Talmy (1978). His typological framework of a motion event is composed of two basic elements, which are the "Figure" (i.e. the located) and "Ground" (i.e. the reference entity) with respect to which the Figure is moving or located. Other terms, including Langacker (1986)'s *trajector* vs *landmark* and Vandeloise (1986)'s *target* vs *landmark*, are also in use, but the Figure and Ground are the most common. Together with the fact of "Motion" (which refers to the lack of motion or locatedness in the event) and the "Path" (which refers the directionality), these four semantic components form the main event of motion (Talmy 2000). Relations among these elements can be further encoded in two broad categories, which are static locative relations and dynamic motion events as shown in the English examples of (1) and (2) respectively.

(1)	Figure	Motion	Path	Ground
	The pencil	lays	on	<i>the table.</i> (Talmy 1985: 61)
(2)	Figure	Motion	Path	Ground
	The pencil	rolled	off	the table. (Talmy 1985: 61)

Leaving aside the question of static and motional events for the moment, many research have conducted investigations on the devices used in languages to encode a locative semantic relation between Figure and Ground (Levinson & Wilkins 2006; Grinevald 2006). For example, certain languages use adpositions, such as prepositions (e.g. in English and Tiriyó) and postpositions (e.g. morphological case markers as in Japanese and Turkish); while some incorperate locative or postural verbs (e.g. in Dutch, Ewe) (Levinson & Meira 2003). While some languages mainly use one type of device, it is also quite common for other languages to combine different types of markers. In some cases, the element of "Locative Noun" (Loc. Noun), or the Region or Search Domain as introduced by Hawkins (1981, in Langacker 1987), will also be added to a simple adposition in order to denote a location more specifically and accurately (Ramlan 1980; Chaer 1990). An example in (3) demonstrates the element *the top of* narrows down the location of the Figure *cat* with regard to the Ground *sofa*.

(3)	Figure	Motion	Path	Search Domain	Ground
	The cat	is sitting	on	the top of	the sofa.

On the other hand, some research concerns the locative predicates in particular. Based on the semantic type of verbs and size used in the Levinson and Wilkins (2006)'s Basic Locative

Construction (BLC), which is a construction that occurs in response to a question of 'where is the X?', Ameka and Levinson (2007: 863–864) revised typology of the verbal predication of the BLC as shown below:

	No verb in basic locative construction					
Туре 0	(e.g. Saliba, Austronesian, Papua New Guinea)					
	Single locative verb					
Type I	Type Ia: Copula (e.g. English)					
	Type Ib: Locative (+Existential) verb (e.g. Ewe, Japanese)					
	A small contrastive set of locative verbs (3–7 verbs)					
Type II	Type IIa: Postural verbs (e.g. Dutch)					
	Type IIb: Ground space indicating verbs (e.g. Tidore)					
	A large set of dispositional verbs, 9–100					
Туре 3	(e.g Tzeltal, Laz, Likpe)					

As more details will be presented in Section 4, both Indonesian and Javanese employ 1) a construction with compound prepositions (i.e. PreP + Loc. Noun) and 2) a construction with locative predicates (I.e. locative, existential and postural verbs).

Referring back to Talmy (2000)'s approach to Motion events, he further made the point of two distinct ways of lexicalizing the 'core schema' of a Motion event in languages, which are verb-framed and satellite-framed. The core schema "is generally the Path alone in some languages, such as English" (Talmy 2000: 227). Verb-framed languages (V-langauges) conflate the path of motion within the verb, whereas satellite-framed languages (S-languages) lexicalize the path outside the verb, having "a sister relation to the verb root" such as manner (Talmy 2000: 227). Nonetheless, as these typological patterns may not be applicable in some languages, a third motion-framing typology of the "equipollently-framed category" was proposed by Slobin (2004), allowing languages to convey manner and path with the use of equipollent grammatical forms. For example, from examples (1) and (2), we can observe that the manner is expressed in the main verb "lay" and "roll" respectively, and the Path is dependent to the verb roots. Hence, English could be recognized as a satellite-framed language. Rajeg & Pamphila (2021) concluded Indonesian to be a V-framed language, as the number and token-frequency of Path verbs are much higher than English, while those of Indonesian Manner verbs are much lower than English.

While there is much literature addressing topics involving locative expressions ranging from the classes of linguistic units to the types of locative relationships, there are not many previous studies reporting on locative systems in the Austronesian languages, especially a direct comparison on Indonesian and Javanese. As far as we know, only one previous research has investigated the syntactical locative expressions in Surinamese and Indonesian Javanese (Villerius 2018). Moreover, although some have illuminated the Figure-Ground locative patterns in Indonesian (e.g. Satyawatiet al. 2022), it merely concerned the main functions of suffix *–kan* and *-i* in the locative expressions. To fill this literature gap, this paper identified the locative systems in Indonesian and Javanese. Specifically, locative construction in reference to Talmy (1978)'s framework, adposition (and locative nouns), locative verbs as well as the positioning of an object would be analyzed and discussed. Note that the present study demonstrates variability of Motion construction patterns in the target languages with a focus on movement expressions plus a touch of static expression. As will be shown in more detail in Section 4, based on the elicited data, any relations or contrasts would be revealed by comparing these two languages.

## 3. Methodology

## **3.1 Research Questions**

In light of the previous literature and findings, this paper addresses the following questions:

1) How do locative constructions in Javanese differ from those in Indonesian?

2) What is the influence of the individual speaker factors of age, occupation and preferred languages?

#### **3.2 Participants**

The data was collected from 19 participants, consisting of 10 Indonesian speakers and 9 Javanese speakers. In order to observe the individual differences among the speakers of the two languages and gain a more comprehensive insight, we tried to interview people with as diverse backgrounds as possible. 11 of 19 informants were from the campus of Sanata Dharma University, while the rest were locals working at or near the university with different occupations, including student, lecturer, and technician. All of them were drawn on a random basis. It should be noted that all Javanese speakers in this study are also a native speaker of Indonesian, given that is the official and national language of Indonesia.

For the Indonesian speakers, we interviewed six males and four females. The age groups were divided into two, in which six participants were between the ages of 18-22 and the remaining four were within the ages of 48-55, representing two different generations. In terms

of educational background, six of them are undergraduates, three have obtained a bachelor's degree or above, and one is with secondary school education level. While all informants can speak Indonesian, five of the participants also recognize Javanese as their most comfortable language, and one chooses Torajanese.

For the Javanese speakers, we originally interviewed 3 males and 6 females. One participant was removed for using the formal level Javanese instead of the informal level, leaving 8 participants in total. Consistent with the Indonesian-speaking group, there were two main age groups, consisting of 7 aged from 20-30 and 1 aged from 51-60. In terms of educational background, 6 of them are undergraduates, and 2 have obtained a bachelor's degree. Despite their proficiency in Javanese, none of them solely chose Javanese as their most comfortable language but also with Indonesian.

		Indonesian	Javanese
		speaker	speaker
Age	18-30	6	7
	31-40	0	0
	41-50	1	0
	51-60	3	1
Gender	Male	5	3
	Female	4	5
Education Level	Secondary school	1	0
	Undergraduate	6	6
	Bachelor's degree	2	2
	Doctorate	1	0
Occupation	Student	6	6
	Technician	1	0
	Teacher/Lecturer	2	0
	Manager	1	0
	Entrepreneur	0	1
	Marketing staff	0	1
Most comfortable	Indonesian	4	2
language(s)	Javanese	0	0
	Indonesian & Javanese	5	6
	Indonesian & Torajanese	1	0

Table 1. Demographic Characteristics of Participants

## 3.3 Procedure

Interviews were conducted for data collection, which consisted of two parts. The first part was answering a set of three short questions related to instructions and directions for the daily activities of the subjects. After they finished answering all the questions, the second part followed, which was the video clip task. They were asked to describe the event happening in the clips in one sentence to keep the locative expressions precise and concise. We used this descriptive qualitative method in order to obtain data of actual use of Indonesian and Javanese in oral narrative texts. This would be beneficial to explore more on the phenomena happened in the two languages.

All interviews took place in a casual environment, either on the school campus or in the workplace of the informants, and the data was collected individually. In the briefing session, informants were asked about their personal and linguistic backgrounds. In the light of the naturalness of the data, we ask them to describe the clips in a colloquial way. Their answers were recorded by phone in an attempt to do the translation and analysis. The whole interview process lasted for 7 minutes for each subject on average.

The analysis processes started from transcribing the recorded speech by the native speakers of the target languages. Based on the spoken data, we then conduct glossing with the meanings and category for each word as well as whole sentence translation.

## 4. Results and Analysis

## 4.1 Part one – Short questions

In part one, three short questions were asked to the informants. There are 2 main purposes to this part, being to create a more natural and organic environment to illicit natural language data, and to illicit use of sequencers like *first, second, next, then* and *after that* to compare their use between the two languages. The last question further illicits use of verbs that relate to spatial orientations, like *go straight, turn left, to the right*. The three questions are listed below:

- 1. How do you come to school / to work?
- 2. Can you give me some steps to cook Indomie?
- 3. Can you give me some directions to go to your favorite restaurant nearby?

## 4.2 Part two – Video clips

In the second part of data collection, 19 video clips are shown to informants, who were asked to describe the happenings shown in the video in simple sentences. The full list of the clips and their description is listed below in Table 2, and the clips are shown to the informants in this order as well. The video clips target simple locative construction in the two languages. The clips were chosen to feature a set of variants, including the object affected (e.g. a stick, a ladder, a glass bottle, etc.), types of motion event (i.e. static or dynamic), and manner of placing (i.e. upright, horizontal or upside down). These variants were chosen to see differences in word usage depending on the following variants:

- 1. Figure and Ground.
- 2. Types of motion event.
- 3. Final position and manner of placement of the Figure.

## Clip number Description

-	-
1	A person places a bottle on a table vertically.
2	Red beans are spread on a table.
3	A person puts a tablecloth on a table.
4	A woman leans a branch against a tree.
5	A woman puts a football in between stems of a tree.
6	A person puts a rope on a table.
7	A cloth is hanging on a tree.
8	A person places a ladder up against a tree.
9	A person places a bottle on a table horizontally.
10	A pot is placed on a table upside down.
11	A person sticks a branch into the ground vertically.
12	A person puts a bottle in between the stems of a tree.
13	A person places a pot on a table horizontally.
14	A person lays a ladder on the ground.
15	A person throws a rock from their left to right hand, then throws it to the
10	ground.
16	A person gives a rock to another person.
17	A person gives a handful of rocks to another person.
18	A person pours water into a bottle.
19	A person carries a backpack and puts it on a chair.
	Table 2. Over issue of the atimuli

Table 2. Overview of the stimuli.

There are a few differences in the sentences uttered by informants to be expected, depending on the factors above. In the following sections 4.2.1 to 4.2.3, the video clips will be categorized in regard to the above factors.

Characteristic	Clip number
Singular solid object	1, 3 – 16, 19
Multiple of a solid object	2, 17
Liquid	18
Ground is a location	1 – 15, 18, 19
Ground is another person	16, 17

## 4.2.1 Types of Figures and Grounds

Firstly, the types of figures used in the stimuli can be categorized into three groups: single solid objects, multiple solid objects, and liquids. These variants are expected to lead to differences in the locative expressions used. For example, in English, the verb "put" or "place" would be used for solid objects, while "pour" would be used for liquids. Notably, clip 2 and 17 may illicit unique expressions, as they show a handful of red beans being poured onto a table and a handful of stones being placed into another's hands respectively. In English, it can be described with "placed", "poured" or "given". The Ground is also a variant, as in English, if an object is simply placed at a certain location, prepositions like "on", "at", would be used, while if an object is given to a recipient, "to" would be used.

#### 4.2.2 Types of motion event

Characteristic	Clip number
Static	7
Dynamic	1 – 6, 8 – 19

Clip 7 is the only one where the motion is static, as the tablecloth is just shown hanging on a tree branch. This clip was chosen to contrast the constructions where an agent acts on the Figure, versus when the Figure is not acted on at all. In English, the expressions change depending on the types of motion event. For static motion scenarios, the verb "be" and its forms is used exclusively, for example "A bottle is on the table" or "The bowls are in the cupboard". However, for dynamic motion scenarios, various verbs will be used to denote the manner of placement, whether the Figure was placed, poured, thrown, etc.

Characteristic	Clip number
Placed Vertically on a surface	1, 11
Placed Horizontally on a surface	9, 13, 14
Placed Upside down on a surface	10
*Placed On a surface	3, 6
Spread on a surface	2
Thrown to a surface	15
Against a support	4, 8
Between two supports	5, 12
Into a container	18
Unchanged	7
Given to a recipient	16, 17

## 4.2.3 Final position and manner of placement

\*This category is for objects that can only be placed in a certain manner due to its nature (rope, tablecloth, rock)

This set of categories illicit differences in locative expression most prominently. In English, to distinguish placing an object vertically, horizontally or upside down, corresponding adverbs are added to the end of the construction to denote the manner of placement. Do Indonesian and Javanese have different ways of expressing so, or different sentence constructions? Many additional categories are included, which are described by even more adverbs in English to express the spatial relationship between the Figure and the Ground. For example, comparing clips 9 and 12, where the bottle was placed on a table and in between the stems of a tree respectively, the corresponding adverbs "horizontally" and "between" were used to denote the difference. Having a balanced spread of clips allowed us to illicit different sentence construction in Indonesian and Javanese.

## 4.3 Excluded Responses

Responses that failed to explicitly indicate the relationship between the Figure and Ground were discarded. Examples of these responses are given in (3) and (4), which do not demonstrate a clear Figure-Ground relationship by merely describing the Motion without the Ground and the Path.

(3)		Figure	
	Ng-uncalke	watu	
	AV-throw	stone	
	'Throw the Sto	one.'	(Ind.)
(4)	Figure		
	Nuang banyu		
	Pour water		
	'Pour the wate	er.'	(Jav.)

#### **4.4 Locative Construction**

Locative expressions are statements the speakers use to indicate the location or whereabouts of people and objects in response to questions, or to draw the attention of the listeners to the location of entities in a discourse context, with or without a specific question being asked (Atintono 2013). In this section, the locative constructions of Indonesian and Javanese will be compared and analyzed simultaneously, given the highly similar patterns found in Austronesian family.

## 4.4.1 Simple and Complex Construction

In the context of Austronesian languages including Indonesian and Javanese, the basic word order of a locative construction typically appears as follows: the Figure in the initial position, followed by the general locative preposition, an optional specification of the Region or Search Domain and finally the Ground (Villrius 2018). Regarding the distinct ways of the naming of the Region or Search Domain, i.e. as a "locative noun" proposed by Sneddon et al. (2010), or as a "prepositional noun" proposed by Klamer (1998), the abbreviation Loc. Noun (from Locative Noun) will be used to refer this element for the sake of consistency and convenience. The combination of a general preposition (GenPrep) and a Loc. Noun represents the Path in a form of complex PP. Based on the utterances that were collected in this study, the basic structure of the locative construction is as follows:

(5) Figure - [GenPrep (+Loc. Noun)]<sub>PATH</sub> – Ground

In example (6), the Loc. Noun is present in the Indonesian and Javanese locative construction, in contrast to (7) in which the Loc. Noun is missing. More details for adpositions and their combination with Loc. Noun will be discussed in Section 4.5.

(6) a.			Figure	e GenP	rep	Loc. Noun	Ground
	Seseorang	me-naruh	tali	di		atas	meja
	3SG	AV-put	rope	LOC		top	table
	'Someone pu	ts the rope or	n top of th	ne table			(Ind.)
b.	Figure	Gen	Prep	Loc. N	loun	Ground	
	Tali di-dele	ehke neng	9	duwu	r	mejo	
	Rope UV-pu	ıt-APPL LOC		above	)	table	
	'The rope is p	out on top of th	ne table.'				(Jav.)
(7) a.	Figure			GenP	rep	Ground	
	Tangga	di-tidurkan		di		rumput.	
	ladder	UV-lay-APP	Ľ	LOC		grass	
	'The ladder is	laid on the g	rass.'				(Ind.)
b.	Figure		GenP	rep	Groun	d	
	Kayu di-ser	nderke	neng		wit.		
	Wood UV-lea	an-APPL	LOC		tree		
	'The wood wa	as leaned ara	inst the t	ree '			(lav)

'The wood was leaned against the tree.' (Jav.)

Since the latter construction in (7) is structurally simpler than (6) in the sense that there are fewer elements involved in the expression, we consider it as the simple construction. On the contrary, the former construction in (6) which demonstrates a compound preposition (GenPrep + Loc. Noun) is considered as the complex one.

As shown in (8), we can observe that an existential verb may also be optionally included in both Indonesian and Javanese locative constructions. When it is used, it appears in sentenceinitial position directly before the Figure. Nonetheless, it is still possible to omit the existential verb such as in (6) and (7). On the other hand, the existential verb becomes obligatory when the Ground precedes the Figure for introducing the Figure as in (9) (Villrius 2018). Note that the example for this pattern was only observed in Javanese but not Indonesian.

	Figure		GenPrep	LOC. Noun	Ground	
(8) a.	Ada kacang		di	atas	meja.	
	EXIST	beans		LOC	top	table
	'There	e table.	(Ind.)			
b.	Figure				GenPrep	Ground
	Ono kain			ng-gantung	neng	pohon
	EXIST	-	cloth	AV-hang	on	tree
	'There is a cloth hanging on the tree.'					

(9)		GenPrep	LOC. Noun	Ground	Figure
	Neng	nduwur	mejo	ono	tali
	LOC	above	table	EXIST	rope
'On to	p of the table,	e.'	(Jav.)		

# 4.4.2 Other construction in Javanese

(10)			Figure	e GenPrep	Ground LOC. Noun	
	Uwong	njepitke	bal	neng	pohor	n-dukur
	3SG	pinch	ball	LOC	tree	top

Someone pinches the ball against the top of the tree. (Jav.)

Apart from the locative patterns mentioned above, there is one more construction found in Javanese, in which the Ground precedes the locative noun as in (10). On the other hand, similar examples of (10) as well as (9) could not be found in Indonesian. Still, we should remain cautious as the results of this observation do not represent Javanese having more varieties of locative patterns than Indonesian due to the limited data.

## 4.5 Adpositions

The following section will explore the adpositions of Indonesian and Javanese.

## 4.5.1 Indonesian

## 4.5.1a Di, ke, dari

Sneddon et al. (2012) pointed out three most basic locative prepositions in Indonesian: di, ke and dari. *Di* 'in, at, on' indicates that the action occurs at the place indicated by the following noun; *ke* indicates movement toward; and *dari* indicates movement away.

Preposition	Relation with following noun
di	No movement
ke	Towards
dari	Away from

(11) *Tangga ditidurkan di rumput.* ladder UV-lay **on** grass

'A ladder is laid on the grass.'

- (12) Batu dilemparkan [...] **ke** tanah.
  - rock UV-throw to ground

'(The) rock is thrown to (the) ground.'

'[...] then is given to another person's hand.'

(13) Jadi, aku naik bus dari halte depan kampus [...] So I took bus in front of campus [...] from bus stop

'So I took the bus from the bus stop in front of the campus [...]'

## 4.5.1b Locative nouns

Additionally, the above prepositions are frequently paired with a set of locative nouns that specify the location in relation to the following Figure (Sneddon et al. 2012).

atastop, abovedepanfrontsampingside
samping side
antara between
tepi edge
sebarang other side
bawah beneath
muka front
dalam inside
luar outside
belakang back
sebelah side

Some of these are found in the utterances by informants of this study, which are the combination of *di* and the locative nouns:

(14)	Orang		meleta	akkan	botol	di	atas		meja.		
	3SG		put do	wn	bottle	LOC	top	table			
	'Some	one pu	t a bottl	e <b>on</b> the	e table.'						
(15)	Sebua	h	tangga	a	digele	takkan	di	tanah	di	depar	<b>n</b> pohon
	ART		ladder		laid do	wn	LOC	ground	LOC	front	tree
	'Some	one lai	d a ladd	er on th	ne grour	nd in fro	ont of a	tree.'			
(16)	Seseo	rang	menal	ruh	botol	di	antara	3			
	3SG		put		bottle	LOC	betwe	en			
	dua	batan	g	pohon	1						
	two	trunk		tree							
	'Some	one pu	t a bottl	e in bet	ween t	wo tree	trunks.'	,			

(17) Kemudian nanti tempat-nya ada di sebelah kiri jalan.
 Then later place-DET EXIST LOC side left of the road
 'Then the place is on the left side of the road.'

As mentioned, the locative nouns can be omitted if the position is normally understood, as illustrated in the examples below:

- (18) Kain yang tersangkut di batang pohon.
   cloth that stuck LOC trunk tree
   'A cloth is stuck on a tree trunk'
- (19) Batu diletakkan di tangan orang lain.
   rock placed LOC hand person other
   (A rack is placed in crather person is hand.)

'A rock is placed in another person's hand.'

# 4.5.1c ke and kepada

When a recipient (i.e a person) is present in a locative action, the preposition for towards, *ke*, is replaced by *kepada*, meaning 'to' (Sneddon et al. 2012). However, this does not seem to be a strict rule (at least in a casual conversation like the setting in this study) as the informants used both *ke* and *kepada* for this purpose:

(20)	[] lalu	diberikan	ke	tangan	orang	lain			
	[] then	given	to	hand	person	other			
	'[…] then is given to another person's hand.'								

Batuyangdiberikankepadateman.rockthatgive-PASStofriend

'A rock was given to a friend.'

#### 4.5.1d Other prepositions

Aside from locative prepositions, the following prepositions that indicate spatial relation with a following noun are also observed in our data:

Preposition	Translation
untuk	for
dengan	with
oleh	by
sampai	until
setelah	after

- (22) Pertama, kita siapkan air untuk merebus.
   first 1PL prepare water for boil(ing).'
- (23) Setelah itu, kita campur dengan bumbu-bumbu-nya.
   After that 1PL mix COM seasoning-POSS
   'After that, we mix (the noodles) with its seasoning'
- (24) Sebuah bola disangkutkan ke pohon oleh seseorang.
   ART ball stick-PAST to tree by 3SG
   'A ball was stuck to (the) tree by someone'
- (25) [...] ke dalam botol plastik lainnya sampai habis.
  [...] to in bottle plastic other until finished
  '[...] into (a) plastic bottle until (it is) finished.'
- (26) Kemudian setelah mie-nya sudah matang [...]
   then after noodles-DET already cooked [...]
   'then after the noodles are already cooked'

### 4.5.2 Javanese

Before doing analysis on Javanese, it should be noted that Javanese is a unique language in that the vocabulary varies depending on the register spoken. The speech levels in Javanese are used to show formality and respect from the speaker to the addressee. Across the registers, vocabulary, intonation, circuitous phrasing, choice of personal pronouns, addition of certain particles and more may vary (Ppoedjosoedarmo, 1968). As the informants are mostly University students of similar age with the interviewers, the register spoken is usually ngoko, the lowest register of Javanese, used with friends or people of a similar age. Only one informant spoke in krama, the highest register of Javanese, due to her frequent use of krama in her occupation. Implications of this will be discussed in later sections.

## 4.5.2a Neng

The general locative adposition in Javanese is *neng*, which can be translated with 'in', 'into', 'on', or 'at'. According to Hermawan (2017), it also has two other variants *ning* or *nang* according to different dialects/regions, but *neng* is usually recognized as more colloquial. Most importantly, *neng* is the only form observed in our data. Examples in (27) show that *neng* encodes the stative location movement of containment, placement and touching respectively.

(27)	а	Nuangke	luangke minum		neng	botol	minum	I
		pour	drink-D	DET	LOC	bottle	drink	
		'(Someone) p	our the	drink <b>in</b>	to the c	lrinking	bottle'	
	b	Undak-undak	an	di-gleta	akke	neng	lemah	
		Ladder		UV-lay	,		LOC	ground
		'The ladder is	laid <b>on</b>	ground	,			
	С	Kayu di-sen	derke	neng	wit.			
		Wood UV-lea	an	LOC	tree			
		'A wood is lea	ned <b>ag</b> a	ainst th	e tree'			

Similar to the general locative adoposition *di* in Indonesian, *neng* in Javanese is multifunctional in expressing general location. In addition to that, it can also combine with other locative nouns to specify the location. The following table lists the major locative nouns used by the informants:

Locative noun	Relation with following noun
duwur	top, above
njero	inside
tengah	between
ngarep	front

#### 4.5.2b Neng duwur 'on'

*Neng duwur* is usually used to show that the Figure is in a position above the Ground.

(28)	Ono	botol	di-selehke	neng nduwur	mejo
EXIST	bottle	UV-pu	t	LOC top	table

'There is a bottle put on the top of the table.'

### 4.5.2c Neng njero 'into'

*Neng njero* is used to emphasis movement or action with the result that the Figure makes physical contact with the Ground.

(29) Kayu ditanem neng njero tanah

Wood UV-plant LOC inside ground

'(A) wood is planted into (the) ground

#### 4.5.2d Neng tengah 'between'

Neng tengah is used whren the Figure is in or along the space <u>separating</u> two regions (i.e. Ground).

(30)	Nyeleh	bal	neng	tengah	wit
	Put	ball	LOC	between	trees
	ween the trees	,			

## 4.5.2e Neng ngarep ku 'in front of'

Neng ngarep refers to the Figure in a position of just ahead of the Ground. In contrast to *di depan* in Indonesian which only consists of two elements (i.e. LOC+Loc. Noun), *neng ngarep* in Javanese has one more element, in which the structure seems to be similar to that of in front of in English.

(31) Nyeleh	kayu	neng	ngarep	ku	wit		
Put	wood	LOC	front	LOC	tree		
'(Someone) put (a) wood in front of (the) tree'							

#### 4.5.2f Seko 'from'

Another general locative preposition in Javanese is *seko* 'from' which indicates indicating the point in space at motion starts. Nonetheless, there was only one informant and no locative noun followed as observed in (32).

(32) <i>Ono</i>	wong	mindah	banyu	seko	botol	neng	botol
EXIST	3SG	move	water	LOC	bottle	LOC	bottle

'There is someone moving the water from (one) bottle to (another) bottle.

#### 4.5.2g manyang/marang 'to'

Like Indonesian that have two distinct prepositions to suggest the movement of objects depending on its animacy, in Javanese both *manyang* and *marang* denote the notion of *to*. While the former one is used for the movement of animated objects, the latter one characterizes the movement of inanimate objects (Robson 1998). Nonetheless, none of these was found in our data.

(33)Uwong	ngekei	watu	akeh	neng	kanca-ne
3SG	give	stone	many	LOC	friend-his

'Someone gives many stones to his friend.'

From the examples of (32) and (33) extracted from different informants above, we can observe that Javanese speakers tend to use *neng* to replace *manyang/marang* regardless of the animacy of the objects. This may indicate that *neng* could also denote the notion of *to* in the daily informal context. Further investigation will be conducted in Section 5.

# 4.4 Locative verbs

Levinson & Meira (2003) mentions that many languages may represent topological relations via a contrastive set of locative predicates. Indonesian and Javanese, like other Austronesian languages, feature a variety of positional verbs, default verbs of existence, and posture verbs to express the position or configuration of the located figure. Posture verbs and existential verbs illustrate the static motion event, whereas positional verbs illustrate the dynamic motion. In this study, posture verbs refer to the four basic verbs 'sit', 'stand', 'lie' and 'hang, which may appear to serve as an answer to a "where" question in the basic locative construction (Newman 2002). On the other hand, positional verbs refer to those encode important positional and spatial information, but could not be categorized as posture verbs. As the existential verb has been discussed in the previous section, this section will merely analysis the posture and positional verbs of Indonesian and Javanese.

# 4.4.1 Indonesian

The following list of locative verbs are found in the video clip descriptions provided by our informants:

		English	Indonesian
	Posture verb	Hang	digantungkan
Static	Existential verb	Ве	Ada
		Position	Memposisikan
		Spread	/
	Positional	Lean	Menyandarkan / disandarkan
		Put / Be put	Menaruh / ditaruh
		Place	Meletakkan
Dynamic	verbs	Throw	melemparkan
	VCIDS	Lay	Digeletakkan / ditidurkan /
		Lay	disandarkan
		Pour / Be poured	Menuangkan / dituangkan
		Stick/Be sticked	Menamnamkan / Ditancapkan
		Bring	Membawa

# 4.4.1a Posture Verb - Verb of Hanging

Verbs of hanging characterize the position of the Figure being suspended to some point above without support from below. In Indonesian, the verb *digantungkan* "being hung" is used to convey the semantic notion of locatedness and the position of hanging as shown in (34):

(34) Kain putih di-gantungkan di batang pohon.
 Cloth white UV-hang LOC stem tree
 '(A) white cloth is hung on (the) tree stem.'

# 4.4.1b Positional Verb - Verbs of putting

Despite a large set of positional verbs as listed above, the verbs of putting were chosen for in-depth analysis since they were the most frequently appeared and used verbs in our data with a rich combination with different adpositions.

Verbs of putting refers to the action of bringing or taking an object to a certain location or position. The verb *menaruh* "put", *ditaruh* "being put", *meletakkan* "place", memposisikan "position" and *digeletakkan / ditidurkan / disandarkan* "being laid" can be listed as putting verbs. The usage of the verb "position" and "being lay" will be discussed in the later section.

In English, there is no difference between the two sentences:

- 1. Someone **put** a cup on the table.
- 2. Someone **placed** a cup on the table.

The same can be observed in Indonesian, in the following utterances by informants after viewing video clip 1:

(35)	Orang	me-letakkan	botol	di	atas	meja.
	Someone	AV-put	bottle	LOC	top	table
	'Someone pu	t (a) bottle on (f	the) tab	le.'		

- (36) Dia men-aruh botol di atas meja.
  she AV-put bottle LOC top table
  'She put (a) bottle on (the) table.'
- (37) Seseorang men-aruh botol alkohol di pendek. atas meja someone AV-put bottle alcohol LOC table short top 'Someone put (a) bottle (of) alcohol on (the) short table.'

#### 4.4.1c Differentiating between manners of placement

As the translations for *place* or *put* are identical in meaning: to move something from one place to another with no specification of the manner in which it is done, adpositions are required to differentiate them. Comparing English and Indonesian, a similar sentence construction is used to indicate manner of placement in addition to the locative verb.

The first is to add an adposition after a locative verb. The below four utterances are all from the same informant. To specify the manner of placement, they added an adverb or adverb phrase right after the locative verb, whereas that would be added at the end of the sentence when spoken in English.

(38)	Botol	di-taruh	secara	a miring		di	atas		meja.
	bottle	PV-put	sidewa	ays		LOC	top		table
	'(A) bo	ottle is put on (t	he) tabl	e sidewa	ays'				
(39)	Botol	di-taruh	di	antara	batang	9	pohon		
	bottle	PV-put	LOC b	etween	trunk		tree		
	'(A) bo	ottle is put in be	tween (	(two) tre	e trunk	s'			
(40)	Vas	di-letakkan	terbali	k	di	atas		meja.	
	vase	PV-place		upside	-down	LOC	top		table
	'(A) va	ise was placed	on (the	) table u	ipside-o	down'			
(41)	Vas	di-letakkan	secara	a miring		di	atas		meja.
	vase	PV-place	sidewa	ays		LOC	top		table
	'(A) va	ise was placed	on (the	) table s	ideway	's'			

The second way is to use a different locative verb that already carries more information. For English, *put* and *place* can be seen as a base form, while verbs like *lay*, *stick* (*into*), *throw* etc. build off the idea of moving an object to another location. The utterance below is produced by another informant upon seeing video clip 9. Comparing this utterance with example (38) and (41) above, *ditaruh secara miring* was replaced by *ditidurkan*, which already proved sufficient to describe clip 9 distinctively from clip 1, where the only difference is that the bottle is placed in an upright position.

(42)	Botol	di-tidurkan	di	atas	meja.
	bottle	PV-lay	LOC	top	table
	'(A) bottle is l	aid on (the) tab	ole.'		

The third way is the combination of both. Both a different locative verb and a direct description of the final position of the object is uttered to most clearly represent a locative action. For example:

(43)	Guci	di-tidurkan	dalam	posisi	tidur.
	jar	PV-lay	LOC	position	sleep
	ʻ(A) jar	is laid in a slee	eping po	osition' (sleepin	g to describe the sideways property)

Finally, the fourth way to do so is to directly describe the final position of the Figure using the verb *position*. Referring to the examples below produced by the same informant, this last way produces long and cumbersome sentences, which may be why these three examples are the only ones that used this method among the data collected.

(44)	Sesec	orang	memp	osisikai	n	botol	dalam	keadaan	
	some	one	PV-pc	sition		bottle	LOC	state	
	tidur	di ata	s meja	pende	ek.				
	lay	on	table	short					
	'Some	eone po	sitioned	l (a) bot	tle in a s	state of	laid (do	wn) on (a) sho	ort table'
(45)	Sesec	orang	memp	osisikai	n	pot	dalam	keadaan	
	some	one	positio	oned		pot	LOC	state	
	tidur	di	atas	meja	pende	k.			
	lay	LOC	top	table	short				
	'Some	eone po	sitioned	l (a) pot	in a sta	te of lai	d (dowr	n) on (a) short	table.'
(46)	Sesec	orang	mem-	posisika	an	tangga	a	dalam	keadaan
	some	one	PV-po	sition		ladder		LOC	position
	tidur	di	atas	rerum	putan	di	depan	pohon.	
	lay	LOC	top	grass		LOC	front	tree	
	'Some	eone po	sitioned	l (a) lad	lder in a	a positic	on of lai	d (down) on (	the) grass in front of
	(the) t	ree'							

## 4.4.1d Positional verb pour: menuangkan

In video clip 2, a handful of red beans were spread onto a table. While no informant used the Indonesian word for *spread*, *menyebar*, one did use *menuangkan*, meaning pour, instead of variants of *put* or *place*. This demonstrates that just like English, the verb for *pour*, *menuangkan*, can be used on both fluids and fluid-like objects.

(47) Seseorang men-uangkan kacangSomeone AV-pour peanuts'Someone poured peanuts.'

# 4.4.2 Locative verbs in Javanese

The following list of locative verbs are found in the video clip descriptions provided by our informants:

		English	Indonesian
	Positional	Hang	Nggantung
Static	verb	Lay	Digeletakke / diturukke
Cluid	Existential verb	Ве	Ono
		Position	/
		Spread	Disebar / nuangke
		Lean	disenderke
		Put / Be put	Didelehke / delehke / nyeleh / nyelehke
		Place	/
	Positional	Throw	Nguncalke
Dynamic	verbs	Give	Ngenehke / ngekei
		Pour / Be	ngecurke
		poured	ngoounte
		Stick/Be	Ditanem / nancepke
		sticked	
		Bring	/
		Clamp	Njepitke

# 4.4.2a Posture Verb - Verb of Hanging

In Javanese, the verbs *disamperke / nggantung* are reported to express the notion of hanging as shown below:

(48)	Ono	kain	nggantung	neng	pohon
	EXIST	cloth	hang	LOC	tree

'There is (a) cloth hanging on (the) tree.

# 4.4.2b Positional Verbs - Verbs of putting

There are 4 translations found to represent the locative action of moving an object to another location: *didelehke* 'be put', *delehke* 'put', *nyeleh* 'put' and *nyelehke* 'put'. The prefix di- forms a verb with a passive meaning (Suharno, 1982), which can be seen in the other verbs in the

list above. As a result, when the passive form *didelehke* is used, the Figure is the subject of the sentence:

(49)	<i>Botol di-dele</i> Bottle PV-pu		<i>neng</i> LOC	<i>nduw</i> above		<i>mejo</i> table
	'(A) bottle is p	out on to	p of the	table.'		
(50)	<i>Uwong</i> Person	<i>de-leh</i> AV-pu		<i>botol</i> bottle	<i>neng</i> LOC	<i>mejo</i> table
	ʻ(A) person pι	ut a bott	le on (th	ne) table	ə.'	
(51)	<i>Nyeleh</i> Put	<i>kain</i> fabric	neng d LOC	<i>luwur</i> top	<i>mejo</i> table	
	'(Someone) p	ut (a pie	ece of) f	abric or	n the tal	ble.'

(52) *Nyelehke* botol neng duwur mejo Put bottle LOC top table

'(Someone) put (a) bottle on the table.'

#### 4.4.2c Differentiating between manners of placement

Similar to Indonesian, Javanese also employs the three kinds of construction to differentiate between different manners of placement. For example:

(53)	Ono pot	di-selehke	miring	neng	duwur	mejo
	EXIST pot	PV-put	sideways	LOC	top	table

'There is a pot that is put on the table sideways.'

However, this construction is notably less common in the Javanese recordings. Instead, most of the recordings employ the second construction, directly using a different locative verb that already carries information about the manner of placement.

- (54) Bal di-senderke neng wit
   Ball PV-leaned LOC tree
   '(A) ball is leaned on (the) tree.'
- (55) Tali di-delehke neng duwur mejo
  Rope PV-put LOC above table
  '(A) rope is put on top of the table.'
- (56) Botol di-gletakke neng duwur mejo
  Bottle PV-lay LOC above table
  '(A) bottle is laid on top of the table.'

(57) Botol di-jepit neng wit
 Bottle PV-stick LOC tree
 '(A) bottle is stuck on (the) tree.'

## 5. Discussion

From the cross-linguistic analysis in Section 4, we can see that Indonesian and Javanese are highly similar to each other in terms of: 1) the basic sentence locative construction {i.e. Figure - [GenPrep (+Loc. Noun)]<sub>PATH</sub> – Ground}; 2) the usage of adpositions, especially the general locative preposition *di* and *neng* respectively; 3) and the locative verb system consisting of a small set of posture verbs (+existential verb) and a large set of positional verbs. On the other hand, some differences were also observed: 1) one more construction pattern reported in Javanese (i.e. Figure - GenPrep – Ground - LOC. Noun); 2) the general locative preposition *neng* seems to have a higher flexibility in indicating the PATH as it replace the original preposition *manyang/marang* and even denote the notion of *to* regardless of the animacy of the objects, whereas in Indonesian the general locative preposition *di* seems not having this semantic function; 3) and finally for locative verbs, it seems like there is less combination to differentiate between different manners of placement.

After conducting the comparison in a qualitative approach as summarized above, In this section we will further investigate the basic sentence locative structure of the target languages in a quantitative approach in order to gain an overview according to different groups and to examine the individual difference.

In order to limit the scope for comparison, video clips 1, 5 and 11 are chosen for in-depth analysis. As mentioned in previous sections, clip 1 shows a person placing a bottle on a table vertically, clip 5 shows a woman putting a football in between stems of a tree, and lastly clip 11 is about a person sticking a branch into the ground vertically. Here, the Path is indicated by different prepositions (i.e. "on", "between", "in" in English respectively). Although the locative nouns can be omitted if the position is normally understood, especially for the notion of "on" and "in", in both languages, the general preposition *neng* in Javanese, as analyzed in section 4.5.2g, has a higher flexibility in the semantic meaning in the sense that it can be also used to denote the notion of to. Hence, it is hypothesized that more simple sentence construction would be appeared in Javanese, while more complex sentence construction can be found in Indonesian. Nonetheless, referring to Table 3, it is apparent that complex constructions are more prominent than simple constructions in Indonesian, whereas there is a more balanced distribution of that in Javanese.

	Indoi	nesian	Javanese		
	Simple	Complex	Simple	Complex	
Clip 1 (on)	2	7	3	5	
Clip 5 (between)	1	9	5	3	
Clip 11 (in)	5	4	5	3	
Total	8	20	13	11	

Table 3. Distribution of sentence construction in Indonesian and Javanese utterances

Why is complex construction used more in Indonesian? It should be noted that whether simple of complex construction is used has no bearing on semantics of the utterance, as the examples below:

(58)	Dia	men-aruh	botol	di	atas	meja.
	3SG	AV-put	bottle	LOC	top	table
	'She p	ut (a) bottle on	top of (	the) tab	le'	

(59) [...] naruh botol di meja.
[...] put bottle LOC table
'[...] put (a) bottle on (the) table.'

Both examples have no semantic difference. This idea is further developed upon in Djenar (2006)'s paper, in which the motivations behind the use of compound prepositions was investigated. In some cases, the use of compound prepositions is required, otherwise, the meaning of the sentence would be damaged; however, for cases where semantics remain the same whether or not a compound preposition is used, the compound preposition serves the pragmatic function of rendering the location explicit. Basically, complex construction is not used to add information, but instead to rule out incorrect information.

In terms of the total number of simple constructions made in both languages shown in Table 3, the Javanese speakers show a stronger preference for simple construction of Figure - GenPrep – Ground when comparing with the Indonesian speakers, especially for the notion of "between". This observation is consistent with our prediction. Note that most informants in this study are proficient in more than one language, this process of "simplification", according to Silva-Corvalan (1994: 3-6), derives from the need for "lightning the cognitive load of arising to remember and use two different linguistic systems". In the case of the use of *neng*, with its widely applicable nature, less cognitive load is required. Thomason (2001) called this the expected tendency of "simplification". To further understand the influence of Indonesian to Javanese, the basic sentence locative structure was examined according to individual speakers factors of age as shown in the tables below:

	Indo	nesian	Javanese			
 Age group	Simple	Complex	Simple	Complex		
18-30	6	14	9	6		
 31-40	/	/	/	/		
 41-50	1	2	/	/		
 51-60	2	4	2	/		

Table 4. Distribution of sentence construction in Indonesian and Javanese utterancesaccording to age groups

In the case of individual speaker factor of age, due to the limitation of unintentionally biased distribution toward the younger group to be our informants, the trend for Javanese sentence locative construction in relation to age can be barely observed. Nonetheless, for the age group of 18-30 among the Javanese speakers, they tend to use the simple construction instead of the complex one, demonstrating an asymmetrical pattern comparing with the same age group of Indonesian. Moverover, our assumption is also indirectly proven in Table 1 at the beginning of this study. As mentioned previously, the Javanese speakers either consider Indonesian as their most comfortable language nor Javanese together with Indonesian. None of them solely preferred Javanese.

In addition to that, another possible reason for this occurring simplification of locative structure in Javanese is due to the informants' frequency and context for the use of the two languages. Since its successful establishment as the national language, Indonesian becomes the main language used at the University where the informants were recruited, and despite their use of Javanese with family members, it is seldom used in formal contexts. In this sense, it appears that Indonesian is used as a lingua franca by the Javanese speakers. As a result, the use of Indonesian is usually more formal, encouraging the use of more concise language, whereas the use of Javanese may be more casual, prompting the less frequent use of complex constructions / compound prepositions. Given most of the informants are students, again, this can also be evidence that the younger generation in Yogyakarta is experiencing a language shift from Javanese to Indonesian (e.g. Kurniasih 2006; Nurani 2015). Future investigation can employ more factors including place of residence to gain a deeper insight with different perspectivesve.

### 5.2 Limitations

Compared to analysis for Indonesian, it is more difficult to conduct analysis for Javanese. The data collected in the studies were transcribed by locals fully, but 1) many variations in spelling were observed and 2) vocabulary used is sometimes not found in online dictionaries for Javanese. It is hypothesized that due to the many registers of Javanese, some informants

may be speaking a mix of ngoko and other unknown registers. Alternatively, the informants were more familiar with Indonesian than Javanese, even those who responded in Javanese, a result of the lack of formal education in Javanese. Even online Javanese dictionaries did not have a complete catalogue of words. For example, the English Javanese dictionary as by Egner (1920) sorted English words and their translations into ngoko and krama Javanese, in which the translations for *put* was *nglebokake / njelehake*; *throw* was *nyawat / ambalang*, none of which were found in the transcriptions of the Javanese recordings. This may, to a certain extent, affect the accuracy of translations.

# 5.3 Proposed adjustments of the study

After conducting the analysis of data in section 4, there are a few adjustments proposed to improve the study. Starting from the directive given to informants, a clearer directive should be used. Some informants gave too much information, describing unnecessary detail in the video clips like the colour of the bottle, while some gave too little information, only stating that they saw a bottle in the video clip. This leads to the next point of adjustment as well.

The videos should be sorted in regard to the object, thereby highlighting the difference in the use of verbs in the videos. In this study, the videos were randomly ordered, scattering videos of bottles, ladders, pots, etc. While this was done intending to illicit natural language use, some informants might not be aware that a variant of the video they are describing will show up later. They might have wanted to adjust their description of a previous video, but it would already be too late.

The third point is regarding the directives given to informants responding in Javanese. Due to the nature of Javanese being so varied depending on the speaker and addressee, both the register should be requested and the informant should be asked to describe the sentence to a set addressee in regard to their own social position. Suharno (1982) pointed out this major difference between English and Javanese: for a simple English sentence 'You have seen me.', there can be four ways for it to be expressed in Javanese:

- 1. Kowe wis waruh aku.
- 2. Sampeyan empun sumerep kula.
- 3. Panjenegan sampun pirasa kula.
- 4. Panjenegan dalem sampun pirasa kula.

All Javanese informants should be asked to respond in ngoko Javanese, and university students should be asked to describe the clips to a classmate, while lecturers should be asked to do so to a colleague, for example.

Lastly, this study would benefit greatly from a much larger sample size, with a more diverse age a. Currently, there are only nine sets of data in Indonesian and eight sets in Javanese. Individual differences in sentence construction and language competency may affect the data collected, which may not represent the original language.

## 6. Conclusion

This study was an in-depth report into locative constructions in Indonesian and Javanese, as well as differences in its construction within each language across age groups and other factors. While some difficulties were encountered in analyzing Javanese data, meaningful differences could be observed.

In terms of construction of locative sentences, Indonesian and Javanese share many similarities, especially in the presence of *di* in Indonesian and *neng* in Javanese as a general adposition. With the addition of more locative nouns, compound prepositions are created to serve semantic or pragmatic functions, or a mix of both. To increase the accuracy and understand the rules of the two languages more, nineteen informants is undoubtedly insufficient, so more data collection, perhaps from a corpus that is much richer in data would be preferred. As some informants showed uncertainty whether they are able to provide correct sentences in Javanese, they were told that some code-mixing is allowed. To collect more credible data in the future, it may be imperative to collect data in a location where Javanese is used much more frequently.

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## Appendix

# Informant 1 (Javanese)

Aku	mangkat	sekolah	numpak		sepeda motor,	kiro-kiro				
I	came	to campus	by n		motorcycle	approximately				
aku	mangkat	sekolah	30	menit	sakdu, runge	kelas mulai				
I	came	school	30	minute	before sound	class started				
'I come to campus by motorcycle. I come to school approximately 30 minutes before class										
starts.'										

Masak	indomie	pertama	direbus		sek	mie	ne	nganti
Cook	indomie	first	boiled	boiled		noodle	es	until
umup,	barkui	disaring	dilebokke		panci	seng	wes	raono
boiling	then	strained	insert	inserted		DET	PRF	
banyune	dilebokke	bumbu	ro	ndog	dikoco	k	trus	diurupke
the water	inserted seasonin			egg	whipp	ed	then	turned on
kompore	nganti maten	ng nek	wes	mater	g	di	taruh	
the stove	until ripe	if	PRF	ripe		on	put	
nena nirina	mie-ne							

neng piring mie-ne

here plate noodles the

'To cook indomie, first boil the noodles, then strain them. Then, put in seasoning and eggs and cook until done. Put them onto a plate to serve.'

seng		disenengi		neng		cerak		omah,				
Which			liked		here		Cerak		house			
	nek	aku	arep	neng	restora	ın	kui	aku	numpak	motor		500
	if	I	going	to	restaurant		if	I	ride	motorcycle		500
meter,			biasan	е	aku	mlaku	nyetir	neng	arah	utara	barkui	
	metres	norma	lly	I	go	drive	in	directio	on north			
	belok		neng	arah		timur						
turn around		ound	on	directio	on	east						
	I like Carek house nearby. If I am going to the restaurant I will ride the materiavele for 500											

'I like Cerak house nearby. If I am going to the restaurant, I will ride the motorcycle for 500 metres. Normally, I walk or drive towards north, then turn around towards east.

1.	Botol ditar	uh	ngadek	neng	nduwure	e	mejo					
	bottle put	tle put		here	tall		desk					
	'A bottle is put standing up on this tall desk.'											
2.	Kacang	seng	ditaruh	neng a	atas r	nejo						

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	nut		DET	be put		on top	of	desk			
	'Nuts a	are put	on top c	of a des	k.'						
3.	Kain	seng	gamba	are	kemba	ang	kemba	ang	seng	dilipet	lan
	cloth	DET	the im	age	flower		flower			folded	and
	banjur	ditarul	h	neng	duwur	е	mejo				
	then	be put		on	height		desk				
	'A piec	e of clo	oth with	a flowe	r patterr	n is fold	ed and	put on a	a desk.'		
4.	Babak	an	seng	isine	tentan	g	kayu	caban	g	ranting	7
	Bark		DET		about		wood	branch	า	branch	า
	seng	didele	hke	neng	pohon						
		put		on	tree						
	'A brar	nch is p	ut on a	tree.'							
5.	Bola	sepak	seng	di	taruhe	ļ.	neng	tengal	h	tengal	ne
	ball	footba	II		put it			center		the mi	ddle
	dahan		pohon	seng	lumaya	an	gede				
	branch	nes	tree				big				
	'A foot	ball is p	out in the	e middle	e of two	tree br	anches				
6.	Tali	tamba	ng	seng	wes	digulu	ng	banjur		di taru	h
	rope	mine				rolled		then		put	
	neng	duwur	е	mejo							
	here	height		desk							
	'A rope	e is rolle	ed and t	hen put	t on a de	esk.'					
7.	Kain	seng	nduwe	<del>)</del>	motif	kemba	ang	ditarul	h	neng	dahan
	cloth	DET	have			flower		put			branch
	pohon	seng	rodok		duwur						
	tree	which	less		high						
	'A clotl	h with a	flower	pattern	is put o	n the b	ranch o	f a tree	that is l	ess tall.	3
8.	Arep	nump	ak	ondo	banjur	ondon	е	di	sende	rke	neng
	going	board			then	where		in			
	pohon										
	tree										
9.	Botol	seng	warna	ne	ijo	seng	didele	hke	neng	nduwu	ır
	bottle	DET	colour		green	DET	put do	wn	PREP	above	
	mejo										
	desk										
	'A gree	en bottl	e is put	on top	of a des	sk'					
10.	Pot	seng	digaw	e	seko	tanah	liat	seng	ditaruh	ו	

	pot	DET	made			ground	lclay	DET	put		
	neng	duwure	e	mejo							
	on	top		desk							
	"A pot	made fr	om clay	is put	on top c	of the de	esk"				
11.	Wong	seng	nancep	oke	ranting	1	neng	tanah	nangin	g	
			stick		branch		on	ground			
	seng	nancep	oke	ora	jero						
	DET	stick		not	deep						
	'A stick	k is stuc	k into th	ne grour	nd not to	oo deep	).'				
12.	Botol	werno	ijo	seng	ditaruh	1	diapit	neng	dahan	pohon	seng
	Bottle	colour	green	DET	put			on	branch	tree	DET
	ukurar	e	lumaya	an	gedhe						
	size		reason	able	big						
	'A gree	en bottle	e is put o	on the b	oranch c	of a tree	that is	quite bi	g.'		
13.	Pot	tanah	liat	seng	ditaruh	e	ora	ngadel	κ	nangin	g
	Pot	land	clay	DET	put		not	stand u	q	but	
	nyamp	ing	nek	keno	tangan	1	iso	ngglun	dung		
	aside				arm						
	'A pot	made of	f clay is	put in a	a lied do	wn pos	ition.'				
14.	Isin	bapak	seng	arep	numpa	k	ono	nangin	g	ondon	9
	andha	man	DET	going	board		there	but		where	
	digleta	kke	neng	tanah							
	laid do	wn	on	ground							
	'A pers	on laid	a ladde	r on the	ground	d.'					
15.	ono	bapak	0	mindal	hke	watune	9	seko	sisih		
	there	3SG-M		move		stone			side		
	kiwo	Ũ	sisih	tenge	-	tangan		seng	sisih	tengen	1
	left	on	side		then		1-POSS		side	right	
	batune		diunca		lan	tibo	neng	tanah			
	the sto		thrown		and		on	ground			
16.	Ono	bapak	•	ngenei		watu	neng	kancar		_	
	there	3SG-M		here		stone	on 		M-POS		
17.	Ono	bapak	•	ngenei		watu	akeh	banget		karo	kancane
	there	3SG-M	IDET	here		stone	many	very		withfrie	end-M-
40	POSS	h				h -	/		h . ( )		(
18.	Ono	bapak	•	nuangl	Ke	banyu			botol	neng	toples
	there	3SG-M	IDEI	now		water	the res	τ	bottle	on	jar

19.	Ono	wong	lanang	9	nganggo	tas	banjui	r tase	ditaruh
	there	person-PL	man		wear	bag	then	bag	put
	neng	atase	kursi	menga	adek				
	on	attached	chair	stop					

# Informant 2 (Indonesian)

Saya	pergi	sekolah	dengan	berjalan	kaki
1SG	go	school	by	walk	foot
ʻI go to s	chool on f	oot.'			

Kalau	aku	itu	bia	sanya	rebus	mie-n	iya	dulu	di	air	mena	lidih
lf	1SG	that	nor	mally	boiled	noodl	es-the	first	on	wate	er boiling	g
kemudian	n b	umbur	nya	itu	dibuka	dan	disisih	nkan	di	atas	piring.	
then	S	easoni	ing	that	opened	and	set as	side	on	top	plate	
Setelah	mie	-nya		jadi	lembek,	itu	aku	angka	t	kem	udian	aku
After	noo	dles-th	ne	SO	mushy	that	1SG	draine	ed	ther	I	I
campur		denga	n	bu	mbu	Indon	nie-nya	di ata	s pirin	g.		
mixed	١	with		spi	се	Indom	nie-the	on	plate	9		

'I normally boil the noodles in boiling water first. Then open the seasoning and set it aside in a plate. After the noodles are done, I drain out the water and mix with the spices in the plate.'

Resto	ran	favorit	ku	itu	sepert	inya	Warur	ng	Texas		
Resta	urant	my fav	ourite	the	seems	like	food-s	tall	Texas		
Jadi,	dari	sini	keluar	dari	gerbar	ng	sastra		itu		
SO	from	here	go out	from	gate		humar	nities	the		
lurus		menuj	u	Gang	Bromo	).					
straig	nt	toward	ls	alley	Bromo	)					
Setela	ah	di	Gang	Bromo	,	akan	ada	sebua	h	lorong	kecil
arrive	b	on	alley	Bromo		shall	be	а		lane	small
kemu	dian	belok	kiri	di	lorong	terseb	ut.				
then		turn	left	on	aisle	the					
Nah,	setela	h	lurus		di	lorong	terseb	ut,			
now	after		straigh	it	on	lane	the				
itu	cuma	perlu	lurus		sejauh	n	bebera	apa	ratus		meter
it	only	need	straigh	it	around	k	severa	al	hundre	ed	metre
kemu	dian	sudah		sampa	ni	di	Warur	ng	Texas		
then		alread	У	arrived	l	at	food-s	tall	Texas		

'My favourite restaurant is the Texas foot stall. Go out from the gate of the Humanities building towards Bromo alley. After arriving at Bromo alley, there shall be a small lane. Turn left at the aisle and continue straight for a several hundred metres, and you will arrive at the Texas food stall.'

1.	Orang	meletakkan	botol di a	tas	meja.		
	Someone	put	bottle on t	op of	table		
	'Someone pu	ut a bottle on to	op of the table	,			
2.	Orang	menaruh	kacang d	di atas	meja.		
	Someone	put	bean c	n top of	table		
	'Someone pι	ut beans on top	o of the table.'				
З.	Orang	meletakkan	kain di a	tas me	eja.		
	Someone	put down	cloth on	tal	ble		
	'Someone pι	ut down a piec	e of cloth on to	op of the ta	able.'		
4.	Orang	menyandarl	kan seb	uah ra	anting ke	pohon.	
	Someone	lean	piec	e tw	/ig to	tree	
	'Someone le	aned a piece o	of twig against	the tree.'			
5.	Sebuah	bola disang	gkutkan ke	poho	n oleh	seseorang.	
	ART b	ball stuck	to	tree	by	someone	
	'A ball is stud	ck to the tree b	y someone.'				
6.	Orang	meletakkan	tali di a	tas	meja.		
	Someone	put down	rope on t	op of	table		
	'Someone pu	ut a piece of ro	pe on top of th	ne table'			
7.	Sebuah	kain terga	antung di a	tas	pohon.		
	ART d	cloth hang	jed on t	op of	tree		
	'A piece of cl	loth hung on to	op of the tree.'				
8.	Seseorang	menyandar	kan sebua	h tangga	a ke	pohon.	
	Someone	lean	ART	ladder	to	tree	
	'Someone le	aned a ladder	against the tre	e.'			
9.	Sebuah	botol digele	etakkan di a	atas	meja.		
	ART b	oottle laid de	own on t	op of	table		
	'A bottle is la	id down on top	o of the table.'				
10.	Sebuah	kendi dileta	akkan sec	ara terbali	ik di a	tas meja.	
	ART	jug laid o	down by	upside	e down on	table	
	'A jug is laid	down on a tab	le upside dow	n.'			
11.	Sebuah	batang	ditancapka	n ke	tanah.		
	ART	trunk	plugged	in to	ground		

'A stick is plugged into the ground'

- 12. Sebuah botol disangkutkan di antara pohon.
  ART bottle was stucked in between tree
  'A bottle is stuck in between the tree.'
- 13. Sebuah kendi diletakkan secara menyamping di atas
   ART jug laid PREP sideways on meja.
   Table

'A jug is laid on a table sideways.'

- 14. Sebuah tangga digeletakkan di tanah di depan pohon. ART ladder laid down ground in front at tree 'A ladder is laid on the ground in front of a tree.'
- 15. Seseorang melemparkan batu dari tangan kiri ke tangan Someone throw rock from hand left to hand kanan, kemudian ia melemparkannya lagi ke tanah. right, then he threw-it again to ground 'Someone threw a rock from the left hand to the right hand, then he threw it again to the ground.'
- 16. Sebuah batu diberikan dari satu orang ke orang lain. ART rock given from other one person to person 'A rock is given from one person to another person.'
- 17. Segenggam batu diberikan dari satu orang ke orang lain. Handful from rock given one person to person other 'A handful of rocks is given from one person to another person.'
- Seseorang menuangkan air dari sebuah botol.
   Someone pour water from ART bottle 'Someone poured water from a bottle.'
- 19.Seseorangmeletakkansebuahtasdi ataskursi.Someoneput downARTbagon top ofchair'Someone put a bag on top of the chair.'

#### Informant 3 (Javanese)

Aku	pergi l	ke	neng	kampı	IS	seberr	nerynya		ngang	go	
Ι	go		to	college	Э	actuall	у		by		
jalan k	aki	karena	1	cerak	tempa	te	dan	itu cun	nan		
walk		becaus	se	near	to		and	only			
dari	seko	kampu	IS	ke	kos - k	kostan k	<i>u</i>	cuman		5	menitan

took from campus to my dormitory just 5 minutes 'I walk to school as I live nearby. It takes 5 minutes to walk from my dormitory to the campus.'

pertan	าล	kor	iso	buka	bungk	us sek		jok.	barkui		
First		you	can	open	the sea	asoning	l	pour.	After		
di	ambil		indom	inya	habis	itu	di	rebus		dulu	airnya
that	take-P	AST	indom	ie	then		in	boil-PA	AST	the	water
barkui	jok	di mas	sukin	indom	ienya	dan	ditung	gu			
Then	put	into		indom	ie	and	wait				
sekitai	r 3	sampa	ai	5	menit		dan	habis	itu	jok	di
for	3	until		5	minute	es	after	that		pour	in
guwak	aire	terus	indom	ienya	sudah	jadi					
the	water	then	indom	ie	ready	serve					
First, c	open the	e pack o	of seaso	oning. T	hen, pu	t the no	odles ir	nto boili	ng wate	r for 3-	5 minutes.
Then,	pour ou	t water,	, and th	e indom	nie is rea	ady.					

nek	seko	kampi	us	nek	tingga	1	jalan	wae		
lf	from	colleg	е	just	walkin	g	around	b		
5	sampa	ai	10	menita	an	jok ba	ru	belok	kiri	jalan
5	to		10	minute	es	then		turn	left	just
menel	h	2	menita	an	terus		sebela	ah	kanan	
walk		2	minute	es	contin	ue	side		right	
ada		restor	an	kecil	jenegg	ge	Picnic	Pasta		
there i	S	restau	rant	small	name		Picnic	Pasta		
If (wo	are) uoi	ina from	the co	llono it	takes 5	-10 min	utos T	urn loft	(at the d	avit) and walk for 2

If (we are) going from the college, it takes 5-10 minutes. Turn left (at the exit) and walk for 2 minutes. On your right side, there will be a small restaurant named "Picnic Pasta"

1.	Nek	didelo	k	seko	videor	ne,	barusa	an	ada		orang	lagi
	lf	look at	t		video		just no	w	there i	S	person	l
	naruh	botol	di	meja.								
	put	bottle	on	table								
	'From	the vide	eo that i	s showr	n, a per	son put	a bottle	e on the	table.'			
2.	Nek	seko	video	barusa	an,	tak	delok	уо	nek	wong	delehk	е
	lf	from	video	just no	w	that sh	NOW	there i	S	persor	n put	
	warna	ne	merah	n ditarul	nke	neng	mejo	seng	podo			
	color		red	put int	D	on	table	DET				

'From the video that is shown, a person put something red on the table.'

З. Ketoke wonge ndelehke kain warnane putih ono Apparently cloth color white there is someone kembange flower 'Someone put down a piece of white cloth with a flower pattern.' 4. Ono ndelehke ranting cedak pohon wong neng There is someone put branch on close tree 'From the video that is shown, a person put a wooden branch near the tree.' 5. Ono ndelehke tengah-tengahe wong bal neng There is the middle of someone ball put on batang pohon stem tree 'A person put a ball in between the tree stems.' 6. Ono ndelehke tali di wong meja There is someone put rope table on 'Someone put a rope on the table.' 7. Ono kain nggantung neng pohon There is cloth hang on tree 'A piece of cloth is hanging on the tree' 8. Ono ndelehke di wong tangga pohon There is someone put ladder tree on 'Someone put a ladder on a tree.' 9. Ono ndelehke botol nanging bedo ro wong different There is bottle but someone put botole tiduran video sebelumnya, saiki video previously bottle horizontal now 'Someone put down a bottle different from the previous video. Now the bottle is horizontal.' 10. Ono wong ndelehke kendil di atas meja There is someone put kendil on top of table 'Someone put a kendil on top of the table.' 11. Wong ndelehke ranting neng tanah Someone put branch on ground 'Someone put a branch on the ground.' 12. ndelehke Wong botol neng batang pohon Someone bottle on stem put tree

'Someone put a bottle on the stem of the tree.'

- 13. Ono wong ndelehke kendil tapi posisine bedo ra There is someone put but position koyo video sebelume, saiki miring kesamping nek seng like DET video before now sideways aside 'Someone put a kendil but in a different position like the previous videos. Now it is put sideways.'
- 14. Ono tangga nanging tanggane saiki tanggane seng DET Someone ladder but ditibakke neng tanah karo wonge thrown down on land with person 'Someone put a ladder on the ground.'
- 15. Ono wong ngeculke batu seko tangan kiwo seng There is DET hand left someone throw stone njuk dilemparke tanah neng tangan tengen neng to hand right then thrown on ground 'Someone threw a stone from left hand to right, then threw it onto the ground.'
- 16. Ono wong nggowo batu njuk dikei neng kancane There is someone gave stone then to friend 'Someone gave a stone to a friend.'
- 17. Wong rodo akeh batune dikei gowo watu tapi njuk Someone gave stone but many then stone neng kancane
  - to friend

'Someone gave many stones to a friend.'

18. Ono wong qowo dua botol, njuk aire dikei neng There is someone give bottle two water seng raono air

DET water

'Someone is holding two bottles of water, and pours all the water into one of the bottles.'

19. Ono wong gowo tas njuk tase dikei neng kursi There is someone bag then bag on chair Someone carried a bag and put it on a chair.

#### Informant 4 (Indonesian)

Aku ke sekolah itu dengan jalan kaki

I to school the by way foot 'I go to school on foot.'

Jadi,	yang p	pertama	a itu	ambil		panci					
SO	first		is	getting	)	pan					
kemud	dian	masul	kin	air	secuk	upnya	sekita	r 100m	1		
then		pour		water	enoug	h	about	100ml			
terus		kompo	or	dinyal	akan	kemud	dian	airnya	1	direbu	'S,
then		stove		turned	on	then		the wa	ater	boiled	
kemud	dian	bungk	us	Indom	ie-nya	dibuka	а,				
then		packa	ge	indom	ie-the	opene	d				
kemud	dian	keluar	kan	bumbu	unya,						
then		take o	ut	the sp	ice						
dan	masul	kkan	Indom	ie	ke dal	am	panci.				
and	put		indom	ie	into		pan				
Setela	ah	itu,	tunggi	u	bebera	apa	menit,				
after		that	wait		severa	al	minute	e			
kemud	dian	saat	Indom	ie	sudah		matan	ıg,	komp	or	dimatikan
then		when	Indom	nie	alread	у	cooke	d	stove		turn off
kemud	dian	tuangl	kan	bumbu	L	ke dal	am	piring.			
then		pour		spice		into		plate			
Setela	ah	itu,	Indom	ie	tadi	ditirisk	an				
after		that	Indom	ie	the	draine	d				
kemud	dian	dituan	gkan	ke	piring,	kemud	dian	Indom	nie-nya	diadul	κ,
then		poure	d	to	plate	then		Indom	ie-the	stirred	
kemud	dian	Indom	nie-nya	sudah		bisa	dimak	an.			
then		Indom	ie-the	alread	У	can	be eat	en			

'The first step is to get a pan. Then pour about 100ml of water into it. Then turn on the stove until the water is boiling. Then open the package of indomie and take out the spice, and put the noodles into the pan. After that, wait several minutes. Then when the noodles are cooked, turn off the stove and pour the spice onto a plate. After that, drain out the noodles and pour it on the plate. Stir the noodles and it is ready to be served.'

Restor	ran	favorit		aku	itu	Tottori.
restau	rant	favour	ite	my	is	Tottori
Cara	pergin	ya	kalau d	dari	Univer	sitas Sanata Dharma,
Way	to go		from		Univer	sity of Sanata Dharma

keluar lewat Sastra Inggris go out passed English department kemudian belok ke kanan menuju pertigaan, then turn to right towards fork/T-intersection kemudian dari pertigaan belok ke kanan lagi then from fork/T-intersection right again turn to kemudian ada plang Tottori, di situ. then there is signpost Tottori there 'My favourite restaurant is Tottori. From the University of Sanata Dharma, go out pass the English Department. Then turn right towards the intersection, then from there turn right again. There will be a signpost, and Tottori is there.'

1.	Botol	nya	ditaruh.						
	bottle	the	put down	I					
	'A bottl	e is pu	t down.'						
2.	Kacan	gnya	ditaruh	di at	as	meja.			
	beans		put	on to	op of	table			
	'Beans	are pu	ut on top of	the table.	,				
3.	Kain	ditaru	h d	i atas	meja.				
	cloth	put	O	n top of	table				
	'A piec	e of clo	oth is put o	n top of th	e table.'				
4.	Stik	ditaru	h d	i depan	pohon.				
	stick	put	in	front of	tree				
	'A stick	is put	in front of	a tree.'					
5.	Bola	ditaru	h d	i antara	batang	1	pohon.		
	ball	put	b	etween	trunk		tree		
	'A ball	is put i	n between	two tree tr	unks.'				
6.	Tali	ditaru	h d	i atas	meja.				
	rope	put	O	n top of	table				
	'A rope	e is put	on top of t	he table.'					
7.	Kain	yang	tersangk	ut di	batang	1	pohon.		
	cloth	that	stuck	on	trunk		tree		
	'A cloth	n is stu	ck on a tre	e trunk.'					
8.	Tangga	а	disandar	kan di	pohon.				
	ladder		be leane	d up on	tree				
	ʻA ladd	er is le	aned up o	n a tree.'					
9.	Botol	ditaru	h s	ecara mirir	ng	di atas	s meja	Э.	

<ul> <li>'A bottle is put sideways on top of a table.'</li> <li>10. Vas diletakkan terbalik di atas meja.</li> <li>vase placed upside down on top of table</li> <li>'A vase is placed upside down on top of a table.'</li> <li>11. Stik ditancapkan di atas tanah.</li> <li>stick stuck on top of ground</li> <li>'A stick is stuck on top of the ground'</li> <li>12. Botol ditaruh di antara batang pohon.</li> </ul>	
vase placed upside down on top of table 'A vase is placed upside down on top of a table.' 11. Stik ditancapkan di atas tanah. stick stuck on top of ground 'A stick is stuck on top of the ground'	
<ul> <li>'A vase is placed upside down on top of a table.'</li> <li>11. Stik ditancapkan di atas tanah.</li> <li>stick stuck on top of ground</li> <li>'A stick is stuck on top of the ground'</li> </ul>	
<ul> <li>11. Stik ditancapkan di atas tanah.</li> <li>stick stuck on top of ground</li> <li>'A stick is stuck on top of the ground'</li> </ul>	
stick stuck on top of ground 'A stick is stuck on top of the ground'	
'A stick is stuck on top of the ground'	
12 Rotal ditaruh di antara batang pahan	
iz. Dotoi utarun urantara Datany ponon.	
bottle put in between trunk tree	
'A bottle is put in between two tree trunks.'	
13. Vas diletakkan secara miring di atas me	eja.
vase placed in sideways on top of tab	ble
'A vase is placed sideways on top of a table'	
14. Tangga ditaruh di atas tanah.	
ladder put on top of trunk	
'A ladder is put on top of a tree trunk.'	
15. Batu dilemparkan dari satu tangan ke tangan	lain,
rock thrown from one hand to hand	othe
kemudian ke tanah.	
then to ground	
'A rock is thrown from one hand to other, then to the ground.'	
16. Batu diletakkan di tangan orang lain.	
rock placed in hand person other	
'A rock is placed in the hand of another person.'	
17. Beberapa batu diletakkan di tangan orang lain da	an ada
several rock placed on hand person other an	nd there is
satu batu yang jatuh.	
one rock that fall down	
'Severak rocks are placed in the hand of another person, and one roc	ck fell down.'

Air di dalam botol plastik dituangkan ke dalam botol plastik
 water in bottle plastic poured into bottle plastic
 lainnya sampai habis.
 other until finished
 'Water in a plastic bottle is poured into another plastic bottle to completion.'

19.	Orang menenteng	tas	kemudian	menaruh	tasnya	di atas			
	person carrying	bag	then	put	bag	on top of			
	kursi.								
	chair								
	'A person carries a bag then puts it on top of a chair.'								

# Informant 5 - Defa (Javanese)

Aku	moro	neng	sekolah	nganggo	motor
I	go	to	school	by	motorcycle
ʻl go to	o schoo	l by mot	orcycle'		

Pertan	na	aku	godok		banyu		barkui	aku	nyemplung	
First		I	boil		the wa	iter	after th	nat	put	
ke	mie		maten	g	tak	tindih		ke	piring	
the	noodle	es	done		no	overla	р	the	plate	
barkui	tak	aduk		wes	siap	di	panga	n		
after th	nat	mix-P/	AST	then	ready	to	eat			
'First I	First I boil the water. After that I put the noodles to cook until it is done. After that, I mix it									
with th	with the seasoning, and it is ready to eat.'									

Seko	kini	dewe	lurus	terus		belok	kiri	terus	neng	
from	here	just	walk	straigh	t	then	left	continue	here	
pertiga	aan	nak	dewe	belok	kanan	sampe	e itu	namanya	PKL	
junctio	n	then		we	right	until	that	named	PKL	
'From	'From here, just walk straight then turn left at the junction. Then turn right until you reach the									
restau	restaurant named PKL.'									

1.	Botol didel	ehke	neng	nduwur	mejo	
	Bottle put d	own	on	above	table	
	'A bottle is p	ut down o	on top of	f a table.'		
2.	Kacang	didelel	hke	neng	nduwur	mejo
	Nut	put do	wn	on	above	table
	'Nuts are put	down or	n top of a	a table.'		
3.	Taplak	digelai	r	neng	nduwur	mejo
	Tablecoth	held		on	above	table
	'A tablecloth	is held o	n top of	the table.'		
4	Kan dia an	darlea		: 4		

4. Kayu disenderke neng wit.

Wood leaned on tree 'A stick leaned against a tree'

- 5. Bal disenderke neng wit
  Ball be leaned on tree
  'A ball is leaned against the tree.'
- 6. Tali didelehke neng duwur mejo
  Rope put down on above table
  'A rope is put down on top of the table.'
- 7. Taplak disampirke neng wit
   Tablecloth attached on tree
   'A tablecloth is attached on the tree.'
- 8. Andha disenderke neng wit Ladder leaned at tree 'A ladder is leaned against a tree.'
- 9. Botol digletakke neng duwur mejo
  Bottle laid down on above table
  'A bottle is laid down on top of the table.'
- 10. Kendi didelehke neng duwur mejoJug put down on above table'A jug is put down on top of the table.'
- 11. Kayu ditanem neng jero tanah
  Wood planted on inside ground
  'A stick is planted into the ground.'
- 12. Botol dijepit neng wit Bottle stuck on tree 'A bottle is stuck on a tree.'
- 13. Kendi digletakke neng duwur mejoJug laid down on above table'A jug is laid down on top of a table.'
- 14. Undak-undakan digletakke neng lemah
   Ladder laid down on ground
   'A ladder is laid down on the ground.'
- 15. Nguncalke watu Throwing stone 'Throw stone.'
- 16. Ngenehke watu Giving stone

'Give stone.'

- 17. Ngenehke watu akehGiving stone many'Give many stone.'
- 18. Ngecurke banyuPour water'Pour water.'
- 19. Ndelehke tas Put bag 'Put bag.'

# Informant 6 (Javanese)

Aku	rene	numpak	motor
Ι	go	with	motorcycle

Sing p	ertama	buka	bungk	us e sel	k	trus	mine			
First		open	packa	ge		then	noodle	es		
di	rebus	panas	ke	banyu	barkui	ditung	gon	ngasi	banyu	ng
on	boil	heat		water	after	that		until	water	
maten	g	di	lebokr	e	indomi	ie ne.	Nek w	vis		
done		on	enter		indomi	е	After			
maten	g	lagi di	angkat.	Terus	dibuka	bumbı	une,	dicam	our.	
cooked	b	lifted		After th	nat	spice		mix		
Nek	wis		nggod	hok	banyu	ditamb	oahi	endog	ngasi	mateng.
After	alread	у	boiling		water	put in		eggs	wait	cooked
Nek	wis		maten	g	diangk	at	terus	lagi		
After	alread	v	cooke	b	lifted		then	again		
		,		-						

mix with indomie.

(Response unusable as the informant misunderstood the question)

- Botol didelehke neng duwur mejo
   Bottle put down on above table
   'A bottle is put down on top of a table.'
- 2. Biji kopi disebar neng duwur mejo

Bean coffee spread on above table 'Coffee beans are spread on top of a table.'

- Kain didelehke neng duwur mejo
   Cloth put down on above table
   'A piece of cloth is put on top of a table.'
- 4. Kayu disenderke neng wit
  Wood be lean on tree
  'A piece of wood is leaned against a tree.'
- Bal disenderke neng wit
   Ball be lean at tree
   'A ball is leaned against a tree.'
- Tali didelehke neng duwur mejo
   Rope put down on above table
   'A piece of rope is put on top of a table.'
- 7. Taplak di samperke neng wit.
   Cloth hang on tree
   'A piece of cloth is hung on a tree.'
- Ondo disendekke neng wit Ladder lean on tree 'A ladder is leaned against a tree.'
- 9. Botol digletakke neng duwur mejo
  Bottle laid down on above table
  'A bottle is laid down on top of a table.'
- Pot didelehke neng duwur mejo
   Pot put down on above table
   'A pot is put down on top of a table.'
- 11. Kayu ditanem neng njero tanahWood planted on inside ground'A piece of wood Is planted into the ground.'
- 12. Botol didelehke neng ranting-ranting wit Bottle put down on branches tree 'A bottle is put in the branches of the tree.'
- 13. Pot digletakke neng nduwur mejo
  Pot laid down on above table
  'A pot is laid down on top of a table.'
- 14.OndoditurukkenengtanahLadderlaid downonground

'A ladder is laid down on the ground.'

- 15. Nguncalke watu. Throw-PROG stone 'Throwing stone.'
- 16. Ngenehke watu. Leave the stone 'Leave the stone.'
- 17. Ngenehke watu akeh. Leave the stone lots of 'Leave lots of stones.'
- Ngecorke banyu.
   Spilled water
   'Spilled water.'
- 19. Tas didelehke neng nduwur kursi Bag put down on above chair 'A bag is put down on top of a chair.'

## Informant 7 (Javanese)

Aku	biasane		mangkat		ngang	go	gojek,		
I	usually		go	by		"Goje		~"	
nek	ora	bapaku		nganterno		aku	seko	kampus.	
if	not	father		send		me	to	college	
'I usually go by Gojek. If not, my father will drive me to school.'									

(Response unusable as the informant misunderstood the question)

Aku	biasane		mangan	neng	tores,	tores	cedak			
I	usually		eat	at	Tores.	Tores	close			
kampu	IS	kene,	makane	aku	muk	mlaku	tekan	kono		
campu	IS	here	eat	I		walk	reach	there		
'I usually eat at Tores. As Tores is close to the campus, I always go there to eat.'										

1.	Uwong	delehke	botol	neng	mejo			
	Person	put	bottle	on	table			
	'A person put	a bottle on the	table.'					
2.	Uwong	delehke	kacan	g-kacar	ngan	neng	mejo	
	person	put	nuts			on	table	

'A person put nuts on the table.'

	/ por	oon par		<i>.</i>				
З.	Uwon	g	delehke	lap	neng	mejo		
	perso	n	put	cloth	on	table		
	'A per	son put	a piece of cloth	n on the	table.'			
4.	Uwon	g	nancepke	kayu		neng	lemah	
	perso	n	stuck	branch	ו	on	ground	ł
	'A per	son stu	ck a branch into	o the gro	ound.'			
5.	Uwon	g	njepitke	bal	neng	pohon		
	perso	n	clamp	ball	at	tree		
	'A per	son cla	mped a ball on	the tree	e.'			
6.	Uwon	g	delehke	tali	neng	mejo		
	perso	n	put	rope	on	table		
	'A per	son put	a piece of rope	on the	table.'			
7.	Ono	lap	nggantung	neng	pohon			
	have	cloth	hang	on	tree			
	'There	e is a pie	ece of cloth han	nging or	n the tre	e.'		
8.	Uwon	g	delehke	tonggo	0	neng	pohon	
	perso	n	put	stairs		on	tree	
	'A per	son put	stairs against t	he tree.	,			
9.	Uwon	g	delehke	botol	neng	mejo		
	perso	n	put	bottle	on	table		
	'A per	son put	a bottle on the	table.'				
10.	Uwon	g	delehke	guci	neng	mejo		
	perso	n	put	jar	on	table		
	'A per	son put	a jar on the tab	ole.'				
11.	Uwon	g	nancepke	kayu	neng	lemah		
	perso	n	stuck	branch	n on	ground	ĺ	
	'A per	son stu	ck a branch into	o the gro	ound.'			
12.	Uwon	g	nancepke	botol	neng	jepitan	pohon	
	perso	n	stuck	bottle	on	branch	tree	
	'A per	son stu	ck a bottle onto	the bra	inch of a	a tree.'		
13.	Uwon	g	delehke	guci	miring		neng	mejo
	perso		put	jar	sidewa	ays	on	table
	'A per	son put	a jar on the tab	ole side	ways.'			
14.	Uwon	g	delehke	tonggo	C	neng	lemah	
	perso		put	stairs		on	ground	1
	'A per	son put	stairs on the gr	round.'				

- 15. Uwong nguncalke watu neng lemah
  person throw stone on ground
  'A person threw a stone onto the ground.'
- 16.Uwongngekeibatunengkonconepersongivestonetofriend'A person gave a stone to a friend.'
- 17. Uwong ngekei watu akeh neng koncone person give stone many to grined 'A person gave many stones to a friend.'
- 18. Uwong ngecurke banyu neng botol
  person spill water into bottle
  'A person spilled water into a bottle.'
- 19. Uwong delehke tas neng kursi
  person put bag on chair
  'A person put a bag on the chair.'

### Informant 8 (Javanese)

\*Data omitted as the informant spoke in krama Javanese.

### Informant 9 (Indonesian)

Biasanya	saya	ke	sekolah	pagi	menggunakan	motor.		
usually	I	go to	school	morning	by	motorcycle		
'Usually I go to school in the morning by motorcycle.'								

$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	Yang pe	ertama,		kita	panas	kan	dulu	airnya	
thenafterit'sifalreadyboilingkitamasukkanmie-nya,kitaguntingbumbu-bumbunya,weinsertnoodles-theweopenthe spicesterusdisaringmie-nyayangsudahcontinuestrainednoodles-thewhich alreadydimasakkemudiandiaduk.	first			we	heat		first	the wa	ater
kitamasukkanmie-nya,kitaguntingbumbu-bumbunya,weinsertnoodles-theweopenthe spicesterusdisaringmie-nyayangsudahcontinuestrainednoodles-thewhichalreadydimasakkemudiandiaduk.	terus	ł	habis		itu	kalau	sudah		mendidih,
we insertnoodles-thewe openthe spicesterusdisaringmie-nyayangsudahcontinuestrainednoodles-thewhich alreadydimasakkemudiandiaduk.	then	а	after		iť's	if	alread	ły	boiling
terusdisaringmie-nyayangsudahcontinuestrainednoodles-thewhichalreadydimasakkemudiandiaduk.	kita n	nasukka	an	mie-ny	/a,	kita	guntin	g	bumbu-bumbunya
continue strained noodles-the which already dimasak kemudian diaduk.	we ir	nsert		noodle	es-the	we	open		the spices
dimasak kemudian diaduk.	terus	C	disarin	g	mie-ny	/a	yang	sudah	,
	continue	e s	straine	d	noodle	s-the	which	alread	У
cooked then stirred	dimasak	k k	kemud	lian	diaduk	ζ.			
	cooked	t	hen		stirred				

'First, we heat up the water. After it starts boiling, insert the noodles and open the spices. After that, strain the cooked noodles and stir.'

Restoran	favorit	di dekat	sini	namanya	Kiwae.		
restaurant	favourite	near	here	namely	Kiwae		
'My favourite restaurant nearby is called Kiwae.'							

1.	Dia	menaru	ıh	botol	di atas		meja.	
	she	put		bottle	on top	of	table	
	'She pι	ut a bottl	le on to	op of the	e table.'			
2.	Ada		kacan	9	di atas		meja.	
	there a	are	beans		on top	of	table	
	'There	are bea	ns on t	op of th	ne table.	,		
3.	Taplak	[	di atas	;	meja.			
	table c	loth	on top	of	table			
	'A table	ecloth is	on top	of the	table.'			
4.	Ranting	g	ditaru	h	di	pohor	η.	
	branch	)	is put		on	tree		
	'A bran	nch is pu	it on th	e tree.'				
5.	Bola	ditaruh		di	kedua	sisi		pohon.
	ball	put		in	both si	des of		tree
	'A ball	is put in	betwe	en two	stems o	f the tre	e.'	
6.	Tali	yang	ditaruł	ו	di atas		meja.	
	rope	which	put		on top	of	table	
	'A rope	e is put o	on top o	of the ta	ble.'			
7.	Taplak	[	meja	ditaruł	ז	di atas	6	pohon.
	table c	loth	table	put		on top	of	tree
	'A table	ecloth is	put on	top of	the tree.			
8.	Tangga	a	yang	ditaruł	ר	di	pohon	
	ladder		that	put		on	tree	
		ler is put						
9.	Botol		ditidur	kan	di atas		meja.	
	bottle		laid		on top	of	table	
		le is laid	on top	of the				
10.	Guci		yang		dibalik			
	jar		is		inverte	d		
	-	s inverte						
11.	Rantin	•	ditanca	•	ke	tanah.		
	stick		be stu		into	ground	b	
	'A stick	k is stuck	c into th	ne grou	nd.'			

12.	Botol	ditarul	h	di	kedua		batang	1	pohon.		
	bottle			on	both		stem		tree		
	'A bott	Ie is pu	t betwe		stems of	of the tr	ee.'				
13.	Guci	ditidur			posisi		tidur.				
	jar	laid		in	positio	n	sleep				
	'A jar i	s laid ir	n a sleep	oing pos	sition.'		-				
14.	Tangg	a	ditidur	kan	di	rumpu	t.				
	ladder		laid		on	grass					
	'A lado	der is la	id on th	e grass.	,						
15.	Batu	dilemp	barkan.								
	rock	throwr	า								
	'A rocl	k is thro	wn'								
16.	Batu	yang	diberik	an	kepada	а	teman.				
	rock	that	give-P	ASS	to		friend				
	'A rocl	k is give	en to a fi	riend.'							
17.	Beber	apa	batu	diberik	an	ke	teman	lain.			
	severa	al	rock	give-P	ASS	to	friend	other			
	'Sever	al rocks	s are giv	/en to a	nother f	riend.'					
18.	Air	yang	dituan	gkan	ke dala	am	botol.				
	water	that	poured	b	into		bottle				
	'Water	r is pour	red into	a bottle	,						
19.	Sesec	orang	berjala	an	dan	menar	uh	tasnya		di	kursi
	somet	oody	walk		and	put		bag-P0	DSS	on	chair
	'Some	body w	alked a	nd put t	heir bag	g on a c	hair.'				
Inform	nant 10	- Adint	ta (Indo	nesian	)						
Aku	ke	kamp	us	mengg	gunakar	ר	bus.				
Ι	•	campu		by			bus				
ʻl go to	o campi	ıs by bı	ıs.'								
Pertan	na	aku	ambil		•	kusnya.					
First	- 1		get		the pa	скаде					
Terus	аки	ambil	panci,	,							

Then I get pan

terus	aku	isi	panci	dengan	air	lalu	aku	rebus	airnya,
Then	I	fill	the pa	n with	water	then	I	boil	the water
lalu	aku	masu	kin	mie-nya	ke da	lam	pancir	iya.	
Then	Ι	put in		the noodle	into		pan		

Setelal	h itu,	bumb	unya	aku	siapka	an	di atas	piring	lalu	mie-ny	a
After	that	the sea	asoning	s I	prepar	ed	on	plate	then	the noo	odle
kemud	lian	aku	pinda	hkan	ke	piringn	ya,	terus	aku	aduk	dengan
then		I	move i	t on	to	the pla	te	then	I	stir	with
bumbu	ınya.										

#### the seasoning

"First, I get the package. Then I get a pan. Then I fill the pan with water and boil it. Then I put the noodles into the pan. After that, I prepare seasonings on a plate, followed by the noodles and stir with the seasoning.

<i>Jadi,</i> So	aku I	<i>naik</i> took	<i>bus</i> bus	<i>dari</i> from	<i>halte</i> bus-st	on	<i>depan</i> in fron		<i>kampus</i> campus	
	•					•			•	
lalu	aku	ikutin	rute	busny	а	sampa	ai ke	jalan	Kaliurang	km9,
then	I	follow	route	the bu	S	to		street	Kaliurang	km9
aku	turun	di	stop	km 9	itu					
I	got off	at	stop	km9	the.					
Kemu	dian	aku	naik	gojek	untuk	ke	restora	annya.		
Then		I	use	gojek	to go t	0	the res	staurant		
'So I to	'So I took the bus from the bus stop in front of the campus. Then I follow the bus route to									
street	street Kailurang km9. I get off at stop km9, then I use Gojek to go to the restaurant.'									

1.	Seseorang	menaruh	botol	alkohol	di atas	meja	pendek.		
	someone	put	bottle	alcohol	on top of	table	short		
	'Someone put a bottle of alcohol on top of the short table.'								

- Seseorang menaruh kacang di atas meja pendek. someone put beans on top of table short 'Someone put benas on top of a short table.'
- З. Seseorang kain lap bermotif menaruh bunga someone put duster patterned flower di atas berwarna-warni meja. colourful on top of table 'Someone put a duster with a colourful flower pattern on top of the table.'
- Seseorang menaruh kayu berbatang disandarkan di pohon.
   someone put wood trunked laid on tree
   'Someone put a piece of wood trunk and laid it against the tree.'
- 5. Seorang wanita menaruh bola di antara

	А	woma	an	put		ball	betwe	en		
	kedua	batar	ng	pohon						
	both	stem		tree						
	ʻA woman	put a ball	in betwe	en both	stems	of a tre	e'			
6.	Seseoran	g mena	nruh	tali	di atas	5	meja	pende	ek.	
	someone	put		rope	on top	of	table	short		
	'Someone	put a rop	e on top o	of a sho	ort table	, -				
7.	Ada	lap	bunga	yang	disand	larkan	di	batan	g	pohon.
	there is	cloth	flower	that	laid up	)	on	stem		tree
	'There is a	a flower-pa	atterned o	cloth that	at is laic	l on the	stem o	f a tree	,	
8.	Seseoran	g meny	randarka	n	tangga	a	di dek	at	pohor	).
	someone	lean			ladder		near		tree	
	'Someone	leaned a	ladder ne	ear a tre	e.'					
9.	Seseoran	g mem	oosisikar	ז	botol	dalam	keada	an		
	someone	positi	oned		bottle	in	state			
	tidur di	atas	meja	pende	k.					
	lay on	top of	table	short						
	'Someone	positione	d a bottle	e in a lag	ying sta	te on to	op of a s	short tal	ole.'	
10.	Seseoran	g mena	hruh	vas	terbali	k	di atas	s meja		
	someone	put		vase	inverte		on	table		
	'Someone	-		-						
11.	Seseoran		namkan		kayu		am	tanah.		
	someone	impla		stick	wood			ground	d	
		implanted				•				
12.	Seseoran		empilkar	1	botol			di anta		
	someone	•	oned ,		bottle	alcoho	)I	betwe	en	
	kedua ba	•	pohon.							
	both ste		tree		halia h		hoth o	tomo of	o 4400 °	
10	'Someone	•							a tree.	
13.	Seseoran		bosisikar onod	1	pot	in	<i>keada</i> state	an		
	someone tidur di a	positi atas		pende	pot		Slale			
		top of	table	short	n.					
	'Someone	•			of lavi	na dow	n on tor	n of a sh	ort tabl	م '
14.	Seseoran	-	posisikar		tangga	•	dalam		keada	
	someone	positi		•	ladder		in		positic	
		atas	rerum	outan	di dep		pohon	)_	Poolit	
							P 011011	-		

lay on top of grass in front of tree 'Someone positioned a ladder in a position of laying down on top of grass in front of a tree.'

- 15. Seseorang memindahkan batu dari tangannya ke tanah. someone move rock from hands-POSS to ground 'Someone moved a rock from their hands to the ground.'
- 16. Seseorang memberikan batu ke tangan temannya.
  someone give rock to hands friend-POSS
  'Someone gave a rock to the hands of their friend.'
- 17. Seseorang memberikan banyak batu ke someone give rock to many kedua tangan temannya. friend-POSS both hand 'Someone gave many rocks to both hands of their friend.'
- 18. Seseorang memindahkan air yang sudah hampir someone move water which already almost habis ke botol minumnya.
  Finish to bottle drink 'Someone moved water which is already almost finished to bottle.'
- 19.Seseorangmenaruhtasnyake ataskursi.Someoneputbag-POSSonchair'Someone put their bag on a chair.'

#### Informant 11 (Javanese)

Aku	neng	sekolah	numpak	motor				
I	go to	school	by	motorcycle				
'I go to school by motorcycle.'								

Pertan	na	ngrebi	IS	air	karo	siapke	mie	ne
First		boil		water	with	ready	noodle	s-the
seng v	ves	dibuka	k,	terus	cemplu	ungke	mie ne	;
then		be ope	en	then	sink		noodle	s-the
neng	banyu	seng v	ves	umup,	tunggu	I	banyu	ne
on	water	then			wait		water	
seng v	ves	panas	ro	mie ne	,	empuk	,	
then		hot		noodle	S	tender		
ditires	ne	dikei	bumbu	ıne				

#### drain drain seasoning

'First, boil water and ready the noodles. Then, put the noodles into the water and wait. When the water is hot and the noodles become soft, drain out the water and add seasoning. '

Aku	biasar	ne	neng	Gatsu	pri.	Mlaku	ro	konco	ku		
I	usually	ý	at	Gatsu	pri	go-the	re	my frie	ends		
neng	cerak		pangg	ung	Realin	0	belok	kiri	terus	belok	kanan.
from	directi	on	field		Realin	0	turn	left	then	turn	right
nyisiri		pinggi	r lapang	gan	terus	belok	kiri				
go thro	ough	side	field		then	turn	right				
neng	kantin		Realin	0	terus	pesen					
that	cantee	en	Realin	0	then	order					
Gatsu	pri	manga	an	bakso							
Gatsu	pri	eat		meatb	all						
4 ueua	lly opt /	of Care	unri Lav	horo	with my	friande	from co		Co from	field P	oaling than

'I usually eat at Garsupri. I go there with my friends from college. Go from field Realino, then turn left, turn right and go through the side field. Then turn right at canteen Realino, then order at Gatsupri and eat meatballs.'

1.	Naruh	botol	neng c	luwur	mejo			
	Put	bottle	on top	of	table			
	'Put a bottle o	n top of	the tab	le'				
2.	Nuangke	kacan	g	neng d	duwur	mejo		
	Spread	nuts		on top	of	table		
	'Spread nuts of	on top o	f a table	e.'				
З.	Nyeleh	kain	neng c	luwur	mejo			
	Put	fabric	on top	of	table			
	'Put a piece o	f fabric	on top c	of a tabl	e.'			
4.	Nyeleh	kayu	neng r	ngarep	ku	wit		
	Put	wood	in front	t of	at	tree		
	'Put a piece o	f wood i	n front	of a tree	э.'			
5.	Nyeleh	bal	neng t	engah	wit			
	Put	ball	in betw	/een	tree			
	'Put a ball in b	etween	the tree	e.'				
6.	Nyiapke	piranti	tali	nggo r	nali			
	Prepare	tools	rope	tied				
	'Prepare tools	rope tie	ed.'					
7.	Kaine	ibu		mau	teman	gsang	neng	wit

The fabric woman want stuck at tree 'The woman wants to stick the fabric at the tree.'

- 8. Ibu bade munggah ondo
   woman want climb stairs
   'A woman wants to climb the stairs.'
- 9. Nyelehke botol neng duwur mejo
  Put bottle on top of table
  'Put a bottle on top of the table'
- 10.NyelehkepirantimasaknengduwurmejoPuttoolscookon thetable'Put tools for cooking on top of the table.'
- 11. Nancepke batang neng tanah
  Stick-PAST branch in ground
  'A branch was stuck into the ground.'
- 12. Nyelehke botol neng tengah witPut bottle in between tree'A bottle is put in between the tree.'
- 13. Nyelehke gerabah neng duwur mejo
  Put gerabah on top of table
  'A gerabah is put on top of the table.'
- 14. Nurokke ondo neng tanahLay down stairs on ground'Stairs are laid down on the ground.'
- 15. Ngunacalke watuThrow stone'A stone is thrown.'
- 16. Ngekei watu Gave stone 'A stone is given'
- 17. Nglumpukke watuPut together stone'A stone is put together'
- 18. Nuangke minuman neng botol minum
  Pour drink at bottle drink
  'A drink is poured into a drinking bottle.'
- 19. Ndelehtasneng duwurkursiPutbagon top ofchair

'A bag is put on top of the chair.'

# Informant 12 - Seraphine (Indonesian)

Aku	ke	kampus	berjalan	kaki.
I	go to	campus	walk	on foot
ʻl go to	o campu	is on foot'		

Perta	ma, buk	a	kemas	annya	kemu	dian	ambil	Indomie-nya,
First,	open		the pa	ckage	then		take out	the Indomie
kemu	dian mie	ə-nya	direbu	S	terus	taruh	bumbunya	
then	the no	oodle	boiled		then	put	the seasoning	S
di	piring	dan	ditaru	h	air	panas	sedikit.	
on	plate	and	poured	1	water	hot	a little bit.	
Ketika	a Indom	ie-nya	sudah	matar	ng	selama	a 3 menit,	
lf	the Inc	domie	PRF (ł	nas) coo	oked	for	3 minutes	
lalu sa	aring	mie-n	ya	dan	ditaruh	n di piri	ing	
thend	rainedth	ne nood	les	and	put	on pla	te	
kemu	dian	dican	npur	denga	an	bumb	unya.	
then		mixed		with		the sea	asonings	
'First,	open th	e packa	age and	take ou	it the In	domie.	Boil the noodle	s, then put the seasonings
on a p	plate and	d add ir	a little l	oit of ho	t water.	If the ir	ndomie has coo	oked for 3 minutes, drain
the no	odles a	nd put	hem on	a plate	, then m	nix with	the seasonings	s.'

Dari s	sini	aku	keluar kamp	us	lalu	ke	kanar	٦.		
From h	nere	I	go out campu	IS	then	to	right			
Jalan		terus	kemudian	sekitar		500 m	eters	dari	sini	
Walking		keep	then	around	ł	500 m	eters	from	here	
akan a	ada	Burjo	dan Penyetan	Torres	yang	ada	di	sebela	ah	kiri.
will be th	here	Burjo a	and Penyetan 1	Forres	that	exists	on	side		left
jalan										
road										
		_						_		

'From here, I go out from the campus then turn right. Keep walking for 500 metres, and you will find Burjo and Penyetan Torres on the left side of the road.'

1.	Seseorang	menaruh	botol	kaca	di	meja.
	Someone	put	bottle	glass	on	table

'Someone put a bottle of glass on the table.'

				5								
2.	Seseo	rang	menar	uh	banyal	k	biji	di	meja.			
	Some	one	put		many		beans	on	table			
	'Some	one put	many b	beans o	n the ta	ble.'						
3.	Seseo	rang	meleta	kkan	kain	berwar	ma	putih.				
	Some	one	put do	wn	cloth	coloure	ed	white				
	'Some	one put	down a	a white o	cloth.'							
4.	Seseo	rang	menya	ndarkai	n	batang	1	kayu				
	Some	one	lean			stick		wood				
	ke	kayu	yang	lebih b	esar							
	to	wood	that	bigger								
	'Some	one lea	ned a si	tick to a	tree.'							
5.	Seseo	rang	menar	uh	bola	di anta	ra	dua	batang	1	pohon.	
	Some	one	put		ball	betwee	en	two	stem		tree	
	'Soem	one put	a ball i	n betwe	en two	stems c	of a tree					
6.	Seseo	rang	menar	uh	tali	di atas		meja.				
	Somec	one	put		rope	on top	of	table				
	'Some	one put	a rope	on top (	of the ta	able'						
7.	Kain	putih	diganti	ungkan		di	batang	1	pohon.			
Cloth	white	hung		on	stem		tree					
	'A whit	e cloth	is hung	on the	stem of	a tree.'						
8.	Seseo	rang	menya	ndarkal	n	tangga		di depa	an	batang	pohon.	
	Some	one	lean			ladder		in front	of	stem	tree	
	'Some	one lea	ned a la	adder in	front of	the ste	m of the	e tree.'				
9.	Seseo	rang	meleta	kkan	gelas	kaca	secara	horizoi	ntal.			
	Some	one	put do	wn	glass	glass	horizor	ntally				
	'Some	one put	down a	a glass ł	norizont	ally'						
10.	Seseo	rang	menar	uh	pot	kerami	k	secara		terbalil	k	
	Somec	one	put		pot	cerami	С	in		inverte	d	
	di atas		meja.									
	on top	of	table.									
	'Some	one put	a cerar	nic pot	in an in	verted n	nanner	on top (	of a tab	le.'		
11.	Seseo	rang	menar	ncapkan		sebata	ng	kayu	di atas		tanah.	
	Somec	one	stick			stem		wood	on top	of	ground	
	'Some	one st <i>ic</i>	k a ster	n on top	o of the	ground	,					
12.	Seseo	rang	menye	lipkan	sebual	h	botol	di anta	ra	dua	batang	
	~				ADT		1 41					

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botle between

two

stem

ART

slip

Someone

	nahan								
	pohon.								
	tree	anad a battle in	hotwoo	n two o	tome	f a traa	,		
10	•	oped a bottle in						ntol	
13.	Seseorang	meletakkan	pot	keram			a horizo	nai	
	Someone	put	pot	ceram	IC	horizo	ntally		
	di atas	meja.							
	on top of	table	L	4 - 11	4 <b>f</b>	- 4-1-1- 1			
	-	t a ceramic pot		-	-			-l' - (	
14.	Seseorang	meletakkan	tangga			a horizo	ntai	di atas	
	Someone	put	ladder		horizo	ntally		on top	or
	tanah.								
	ground				<b>c</b> 11				
	-	t a ladder horiz	-		-			,	
15.	Seseorang	melemparkar	)	batu	dari ,	tangar	1	kiri	lalu
	Someone	throw		stone		hand ,	, .	left	then
	dilemparkan	•	n kanan		•	rkan	lagi	ke	
	thrown	to hand	right	then th	nrown		again	to	
	sampingnya	dan jatuh	ke tar						
	his side	and fall	to gro		4 . 4 la				
		ew a stone fror	n the lei	it nand	to the r	ignt, the	n threw	it again	to his side
40	and fell to the	•	<b>.</b>	h h	la lu	alih a uil		4.0	
16.	Seseorang	membawa		h batu		diberik	an	ke to	
	Someone	bring	ART	SIGNE	e then	given		to	
	tangan orang								
	hand person			o it to th	o bond	lofanot	hor por	con '	
17.	Seseorang	bught a stone th <i>membawa</i>	banya		batu	denga	-		tangan
	Someone	bring	many	n	stones	•	,,	both	hand
	lalu batu-k	•	diberik	an		la orang	n lain	both	nana
	then stones		given	an	to		on other		
		bught many sto	0	h both h		•			er person '
18.	Seseorang	menuangkan		dari		plastik			
	someone	pour		from		plastic			
	dituankan	•	plastik			1			
	poured		plastic	2					
	•	ured water fron	-		e then r	ooured i	t to ano	ther pla	stic bottle.'
19.	Seseorang	berjalan	-	l memb	•	tas	di	satu	
		2						-	

	Some	one	walk		while	bring		bag	in	one	
	Lenga	n	nyalalı	u	diletak	kan	di	kursi			
	Arm		then		laid		on	chair			
	'Some	one wa	lked wh	ile carr	ying a b	ag in oi	ne arm,	then la	id it on	a chair.	,
Inforn	nant 13	- Ismu	h (Indo	nesian	)						
Saya	ke	tempa	t	kerja	mengg	gunakai	า	motor	-		
I	to	place		work	using			motor	cycle		
•	• •		ork usir	•	•						
Pertar		kita		n		untuk					
First,		we	prepar	e	water	for	boil				
Setela	h	itu,	kita	masul	kkan	mie	-nya.				
After		that	we	put in		noodle	e the				
Setela	h	sudah	matan	g, kita	ambil		kemu	dian	tuang	kan	minyak-
nya.											
After		has	cooked	d we	take o	ut	then		pour		oil-the
Setela	hitu,	kita	сатрі	ır	denga	n	bumb	u-bumb	u -nya.		
After	that	we	mix		with		seaso	ning	the		
'First,	prepare	water	for boilir	ng. Afte	r that, p	ut in the	e noodl	es. Afte	r the no	odles a	re cooked,
take th	nem out	and po	our the o	oil. After	that, m	ix it witl	n the se	easoning	g.'		
Resto	ran	favorit	saya		tidak	jauh	dari	rumał	n-ku,		
Resta	urant	favorit	e my		not	far	from	house	-my		
nama	-nya	lwak k	Kale.	Resto	ran	ini	merup	bakan	restor	an	ikan.
name	itsis	lwak k	Kale	Resta	urant	this	is		restau	irant	fish
Resto	ran	ini	hanya	lurus		1 kilor	neter	dari	rumał	n saya,	
Resta	urant	this	just		aight	1 kilon	neter	from	house	my	
tidak	perlu	belok.		-	-					-	
no	need	to turn	around	l							
'My fa	vourite	restaura	ant is no	ot far fro	om my h	iouse. I	ts name	e is Iwal	k Kale F	Restaura	ant. It is a
•					-						around.
	stauran	1. 0031 5	je en alg	,		,,,					

- 1.Seseorangmenaruhbotoldi atasmejaSomeoneputbottleon top oftable'Someoneput a bottle on top of the table.
- 2. Seseorang menuangkan kacang

	Someone	pour	peanu	ts					
	•	oured peanuts.'							
З.	Seseorang	menaruh	taplak						
	Someone	put	cloth						
		It a piece of clo							
4.	Seseorang	menyandarka	n	ranting	g	ke	pohon	1	
	Someone	lean		twig		to	tree		
		aned a twig to a	tree.'						
5.	Seseorang	menaruh	bola	di anta	ara	dua	batang	g pohon	
	Someone	put	ball	betwe	en	two	stems	tree	
	'Someone pu	it a ball in betwe	een the	two ste	ms of th	ne tree.'			
6.	Seseorang	menaruh	tali	di atas	S	meja			
	Someone	put	rope	on top	of	table			
	'Someone pu	it a rope on top	of the ta	able.'					
7.	Taplak	ditaruh	di	batan	g	pohon			
	Cloth	is put	on	trunk		tree			
	'A piece of cl	oth is put on the	e tree tru	unk.'					
8.	Seseorang	akan mema	njat	meng	gunaka	n	tangga	a	
	Someone	will climb		using			ladder		
	'Someone wi	II climb using th	e ladde	r.'					
9.	Seseorang	menaruh	botol	pada	posisi	roboh			
	Someone	put	bottle	on	state of	crumple			
	Someone put	t a bottle in the	state of	crumpl	ed.				
10.	Seseorang	menaruh	kendi	di atas	S	meja			
	Someone	put	vase	on		table			
	'Someone pu	it a vase on top	of the ta	able.'					
11.	Seseorang	menancapka	n	rantinę	g	di	tanah		
	Someone	stick in		twig		on	ground	b	
	'Someone stu	uck a twig into t	he grou	nd.'					
12.	Seseorang	menaruh	botol	di anta	ara	dua	batang	9	pohon
	Someone	put	bottle	in betv	ween	two	trunk		tree
	'Someone pu	it a bottle in bet	ween tw	o tree	trunks.'				
13.	Seseorang	menaruh	kendi	di atas	S	meja	pada	posisi	roboh
	Someone	put	vase	on		table	in	state	crumble
	'Someone pu	it a vase on top	of a tab	le in a	state of	crumple	ed.'		
14.	Seseorang	menaruh	tangga	a di	dekat	pohon	-		
	Someone	put	ladder	near	the	tree			

'Someone put a ladder near the tree.'

	Someone pu	it a lauder fiear							
15.	Seseorang	mengambil	batu	kemud	dian	dilemp	ar		
	Someone	take	rock	then		is thro	wn		
	'Someone to	ok a rock then i	t is thro	wn.'					
16.	Seseorang	membawa	batu	kemud	dian	dikasil	า	ke	orang
	Someone	take	stone	and th	en	give		to	person
	lain								
	other								
	'Someone to	ok a stone and	then ga	ve it to	another	person			
17.	Seseorang	mengambil	dalam	jumlał	n banya	k kemu	diandi	kasih	
	Someone	take	in	amour	nt big	then	give		
	ke orang	n lain							
	to perso	n other							
	'Someone to	ok a big amoun	t of stor	nes and	gave it	to anot	ner pers	son.'	
18.	Seseorang	menuangkan	dari	botol	satu	ke	botol	yang l	ain
	Someone	pour	from	bottle	а	to	bottle	other	
	'Someone po	oured from a bot	ttle to a	nother b	oottle.'				
19.	Seseorang	menggendon	gtas	dan	ditarul	h	di atas	6	kursi

19. Seseorang menggendong tas dan ditaruh di atas kursi Someone is carrying bag and put on chair 'Someone is carrying a bag and put it on top of the chair.'

# Informant 14 - Prof. Iskarna (Indonesian)

Saya	biasanya	ke	kampl	us	naik	mobil	atau	sepeda.
I	usually	to	campu	JS	ride	car	or	bicycle
Kadar	ng-kadang	juga	naik	taksi	online			
somet	imes	also	ride	taxi	online			
ʻl usua	ally come to ca	mpus b	y car or	bicycle	. Somet	imes I a	also ord	er a taxi online.'

Pertama,	buka bun	gkusnya,	lalu	rebus	air	kira-ki	ra	selama	a 1 menit
first	open pac	kage	then	boiled	water	around	ł	for	1 minute
lalu saya	masukkan	mie-n	ya.						
then I	put	noodl	es-the						
Kemudian	ambil seb	uah	piring	untuk	menai	ruh	bumbı	I	
then	take a		plate	to	put		spices		
kemudian	masukkan	telur.							
then	put	egg							

Setela	h c	ukup	lunak,	saya	angka	t	telurnya
after	е	nough	soft	I	take o	ut	eggs-the
dan	letakkan	di	piring	bersar	na	mie-ny	<i>/a.</i>
and	put it	on	plate	with		noodle	S

'First, open the package and boil the water for about 1 minute. Then, put the noodles inside. Then, take a plate to put the seasoning. Then put an egg. After the noodles are soft enough, I take out the eggs and put it on the plate along with the noodles.'

Resto	ran	favorit		saya	dekat	sini	adalah	27 Cafe.
restau	rant	favour	ite	I	near	here	is	27 Cafe
Keluai	r dari	sini	kemud	lian	ke	kanan	,	
go out	from	here	then		go to	right		
lalu	belok	kanan	2 kali		lagi,	dan	sampai.	
then	turn	right	2 time	s	more,	and	arrived	
'My fa	My favourite restaurant near here is 27 Café. Go our from here and turn right. Then turn							
right tv	right two more times, and you will arrive.'							

1.	Seseorang	menaruh	botol	di atas	s meja.					
	someone	put	bottle	on	table					
	'Someone pu	t a bottle on top	o of a ta	ble.'						
2.	Seseorang	menaruh	banya	k	kacan	g	di atas	S	meja.	
	someone	put	many		bean		on		table	
	'Someone pu	t many beans o	on top o	f the tal	ole.'					
З.	Seseorang	menaruh	kain	di atas	S	meja.				
	someone	put	cloth	on		table				
	'Someone pu	t a cloth on top	of the t	able.'						
4.	Seseorang	menyandarka	n	batan	g	di	sebua	h	pohon	
	someone	lean		stem		on	ART		tree	
	'Someone lea	aned a stem on	a tree.'							
5.	Seorang	wanita	menal	ruh	bola	di anta	ara	batang	9	
	pohon.									
	А	woman	put		ball	betwe	en	stem		tree
	'A woman pu	t a ball in betwe	en tree	stems.	,					
6.	Seseorang	menaruh	tali	di atas	S	meja.				

	somed	one	put	rope	on		table			
	'Some	one pu	t a rope on top	of the ta	able.'					
7.	Ada	kain	berada	di atas	5	dahan				
	А	cloth	that is	on top	of	branch	า			
	'A clot	h is on	top of the brand	ch.'						
8.	Seoral	ng	wanita	menya	andarka	n	tangga	a	pada	pohon.
	А		woman	lean			ladder		on	tree
	'A won	nan lea	ned a ladder ag	gainst a	tree.'					
9.	Seseo	rang	menaruh	botol	di atas	: meja.				
	somed	one	put	bottle	on	table				
	'Some	one pu	t a bottle on top	of the	table.'					
10.	Seseo	rang	menaruh	keram	ik	terbali	k	di atas	s meja.	
	somed	ne	put	ceram	ics	inverte	edly	on	table	
	'Some	one pu	t a ceramic on t	op of a	table in	vertedly	y.'			
11.	Seseo	rang	menancapkar	ו	batang	7	di	tanah.		
	somec	one	plug in		stick		on	ground	ł	
	'Some	one plu	igged a stick int	to the g	round.'					
12.	Seseo	rang	menaruh	botol	di anta	ara	dahan			
	somed	one	put	bottle	betwee	en	branch	1		
	'Some	one pu	t a bottle in betw	ween tw	o branc	ches.'				
13.	Seseo	rang	menaruh	keram	ik	di atas	s meja	dalam	keada	an
	miring									
	somed		put	ceram	ic	on	table	in	state	
		sidewa	•					_		
		•	t a ceramic on t	•			•			
14.	Seseo	Ū	meletakkan	tangga			s tanah.			
	somec		put	ladder		on	ground	d l		
45		•	t a ladder on to		•			_	1	(
15.	Seseo	Ũ	melemparkan		dari tusus	satu	tangar	ר	ke	tangan
	somec		toss	stone		one	hand		to	hand
	kemuc	llan	melemparkan	пуа	ke to	tanah.				
	then	ono tor	threw	monol	to	ground		than the	ow it to	the
	ground		ses a stone fro	in one i		anothe	r nanu,		ewnic	
16.	Seseo		memberikan	batu	kepada	а	orang	lain.		
	somed	one	give	stone	to		persor			

'Someone gave a stone to another person.'

- 17.Seseorangmemberikanbeberapabatukepadaoranglain.someonegiveseveralstonetoperson other'Someonegaveseveralstones to another person.'
- 18. Seseorang menuangkan air dari botol ke tempat air.
   someone pour water from bottle to container water
   'Someone pours water from a bottle to a water container.'
- 19. Seseorang menaruh tas di atas kursi.
  someone put bag on chair
  'Someone puts a bag on top of the chair.'

### Informant 15 (Javanese)

Aku	rene	mlaku	omahku	neng	sebelah
I	go by	walk	my house	is	next door
ʻI go (t	o work)	on foot	as my house is	s just ne	ext door.'

Urutan	pertan	na,	ngamb	oil	air,	dimas	ik	air,		
Step	first		take		water	boil		water		
dibuka	bungk	us	indom	ie,	masuk	kan	indom	ie	sambi	I
open	packa	ge	indomi	ie	put it		indom	ie	same	with
ngenten	maten	g	awale	deng.	Buka	bumbu	J	dan		
wait	cooke	d	first	you	open	seaso	ning	and		
kawan kawar	n ke	piring		atau	mangl	kok.	Setela	h		
fries	to	plate		or	bowl		After t	hat		
mie ne	empul	k/	maten	g	kita	maten	i	kompo	or	leboke
noodles	soft		cooke	b	we	turn of	f	stove		put
mi	ke	piring	atau	mangl	kok	setela	h	itu	diaduk	c rampung.
Noodles										
Step one, boil water. Open a pack of indomie and put it into the water. Wait for the noodles										
to become cooked. In the meantime, you can open the seasoning and fries and add them to										
a plate or a be	a plate or a bowl. After that, once the noodles are soft or cooked, turn off the stove and put									
them into the	them into the plate or a bowl. Mix them together and you are done.'									

(Response omitted as the informat misunderstood the question.)

1. Tekok botol neng mejo

see bottle at table 'See bottle at table.'

- 2. Dekok kacang neng mejo see nuts at table 'See nuts at table.'
- 3. Ndokokke kain see fabric 'See fabric.'
- 4. Kayu disenderke neng wit
  Wood be lean on tree
  'A piece of wood iseaned against a tree.'
- 5. Bal e kejepit neng wit Ball stuck at tree 'A ball is stuck in a tree.'
- 6. Ndokok tali neng mejo see rope at table 'See a rope on a table.'
- Kaine temangsang neng wit
   fabric stuck at tree
   'A piece of fabric is stuck in a tree.'
- 8. Bade munggah ondo
  Want climb stairs
  '(Someone) wants to climb stairs.'
- 9. Ndokok botol posisine miring Put bottle position sideway 'Put a bottle in a sideways position.'
- 10. Ndokokke gerabah show gerabah 'Show gerabah.'
- 11. Nancepke batangStick stem'Stick a stem (into the ground).'
- 12. Botole kejepit wit bottle stuck tree 'Bottle is stuck in a tree.'
- 13.Posisigerabahmiringpositiongerabahsideways

'Position a gerabah sideways.'

- 14. Nyelehke tangga Put stairs 'Put stairs.'
- 15. Buang watu throw stone 'Throw stone.'
- 16. Ngekei watu give stone 'Give stone.'
- 17. Ngekei watu okeh give stone many 'Give many stone.'
- 18. Nuang banyupour water'Pour water.'
- 19. Narukke tas neng kursiput bag at chair'Put a bag on the chair.'

#### Informant 16 (Indonesian)

Saya	berangkat	kerja	naik	motor.
Ι	go to	work	by	motorcycle
'l go to	work by moto	rcycle.'		

Pertama,	buka	bungk	usnya	dulu,					
First	open	packa	ge	first					
kemudian	rebus	mie-ny	/a	kemud	dian	taruh	bumbunya	di	piring.
then	boil	the no	odles	then		put	spices	on	plate
Kemudian	setela	h	mie-ny	ya	sudah		matang,		
then	after		noodle	es	alread	у	cooked		
kemudian	ditirisk	an,	lalu	ditarul	้า	di	piring		
then	draine	d	then	put		on	plate		
dan diadu	ık	secara	amerata	а.					
and stirre	d	equally	Y						

'First, open the package. Then, boil the noodles and put seasoning onto a plate. Then, once the noodles are cooked, drain them out and put them onto the plate. Then stir them equally.'

1.	Saya	menaruh	botol	di atas	meja.				
	I	put	bottle	on	table				
	ʻl put a	bottle on top a	of the ta	ble.'					
2.	Saya	menaruh	kacang	g	di atas	s meja.			
	I	put	peanut	ts	on	table			
	ʻl put p	eanuts on top	of the ta	able.'					
З.	Saya	menaruh	kain	di atas	meja.				
	Ι	put	cloth	on	table				
	ʻl put a	piece of cloth	on top o	of the ta	ble.'				
4.	Saya	menaruh	batang	g pohon	di dep	an		pohon	
	Ι	put	stick	tree	in fron	t		tree	
	ʻl put a	stick in front o	f the tre	e.'					
5.	Saya	menaruh	bola	di	sela-se	ela	batang	g pohon	
	Ι	put	ball	in	the ga	p of	trunk	tree	
	ʻl put a	ball in the gap	of the t	tree trur	nk.'				
6.	Saya	menaruh	tali	di atas	meja.				
	I	put	rope	on	table				
	ʻl put a	rope on top of	the tab	le.'					
7.	Saya	menaruh	kain	di atas	batang	g pohon	•		
	I	put	cloth	on	trunk	tree			
	ʻl put a	piece of cloth	on top o	of a tree	trunk.'				
8.	Saya	menaruh	tangga	l	di	pohon			
	I	put	ladder		on	tree			
	ʻl put a	ladder on a tre	e.'						
9.	Saya	menaruh	botol	di atas	meja.				
	I	put	bottle	on	table				
	ʻl put a	bottle on top o	of the ta	ble.'					
10.	Saya	menaruh	guci	di atas	meja.				
	Ι	put	jar	on	table				
	ʻl put a	i jar on top of th	ne table						
11.	Saya	menancapkar	n batang	) pohon	di atas	tanah.			
	Ι	plug in	stick	tree	on	ground	b		
	ʻl plug	a stick into the	top of t	he grou	nd.'				
12.	Saya	menaruh	botol	di anta	ra		batang	9	pohon.
	I	put	bottle	betwee	en		trunk		tree
	ʻl put a	bottle in betwe	een two	tree tru	nks.'				

13.	Saya	menaruh	guci	di atas	6	meja	denga	n	posisi	miring.
	I	put	jar	on		table	in		state	sideways
	'l put a	a jar on top of tl	he table	in a sid	deways	state.'				
14.	Saya	menaruh	tangga	a	di atas	5	tanah		secara	berbaring.
	I	put	ladder		on		ground	ł	lying	down
	'l put a	a ladder on top	of the g	round l	ying do	wn.'				
15.	Saya	melempar	batu	dari	tangar	า	ke	rumpu	ıt.	
	I	throw	rock	from	hand		to	grass		
	'l thro	w a rock from n	ny hand	to the	grass.'					
16.	Saya	memberikan	batu	ke	orang		lain.			
	Ι	give	rock	to	other		persor	۱		
	ʻl give	a rock to anoth	ner pers	on.'						
17.	Saya	memberikan	banya	k	batu	ke	orang	lain.		
	Ι	give	many		rocks	to	persor	other		
	'I give	many rocks to	anothe	r persor	า.'					
18.	Saya	menuangkan	air	dari	botol	ke	tempa	t minun	า.	
	Ι	pour	water	from	bottle	to	water	contain	er	
	'l pou	r water from a b	ottle to	a wate	r contair	ner.'				
19.	Saya	berjalan	dan	menar	uh	tas	di atas	i	kursi.	
	Ι	walk	and	put		bag	on		chair	
	'l walk	and put a bag	on top	of the c	hair.'					

#### Informant 17 (Indonesian)

Sayaketempatkerja pakaimotor.Igo toplacework usingmotorcycle'I go to my place of work using a motorcycle'

----Mula-mula memanaskan air lalu memasukkan Indomie ke air tersebut First boil water then put in Indomie to water the ketika airmulai mendi dihsiapkan bumbu-bumbu di piring. when water start to boil prepare the seasonings on plate Sesudah Indomie cukup lunak, campurkan dengan bumbunya. After Indomie enough tender mix with seasonings-the

\_\_\_\_\_

'Fist, boil the water. Then put in Indomie to the water. When the water starts to boil, prepare the seasoning son a plate. After the Indomie is tender, mix it with the seasoning.'

\_\_\_\_\_

-	-	-	-	-	-

Dari	sini	ke	luar,	lalu	belok		kiri.		
From	here	to	outside	e then	turn		to the le	eft	
Sampa	ai	di	pertiga	aan,	kemud	lian	belok	kana	n.
When	arrived	to	the T-j	unction	then		turn	right	
Lalu	nanti	ada		jalan	kedua	a,	belok		kanan.
Then	will be	there		path	secon	b	turn		right
Nanti	ada	restora	an	Italia,	namar	nya	Nanam	ia.	
There	will be	restau	rant	Italian	namel	у	Nanami	ia	
ltu	rumal	h makai	า	favorit		saya.			
That is	s restau	urant		favorite	Э	my			

'Go outside from here, then turn to the left. When you arrive at the T-junction, turn right. There will be a second path. Turn right there. There will be an Italian restaurant named Nanamia. That is my favourite restaurant.'

-----

1.	Menaruh	botol	di atas	meja.
	put	bottle	on top of	table
	'Put bottle on	top of tl	ne table.'	
-				

- 2. Menaruh kacang di atas meja. put peanuts on top of table 'Put peanuts on top of the table.'
- 3. Menaruh kain di atas meja. put cloth on top of table 'Put a piece of cloth on top of the table.'
- Menaruh kayu di samping pohon.
   put stick beside tree
   'Put a stick beside a tree.'
- 5. Menaruh bola di antara cabang pohon.
   put ball in between branch tree
   'Put a ball in between tree branches.'
- 6. Menaruh tali di atas meja. put rope on top of table 'Put a rope on top of the table'

7.	Menaruh	kain	di	caban	g	pohon					
	put	cloth	on	branch	n	tree					
	'Put a piece o	of cloth of	on a tre	e brancł	า.'						
8.	Menyandarka	n	tangga	а	di	pohon	-				
	Lean		ladder	•	on	tree					
	'Lean a ladde	r again	st a tree	e.'							
9.	Menaruh	botol	denga	n	posisi	tidur.					
	put	bottle	in		state	sleepir	ng				
	'Put a bottle ir	n a stat	e of layi	ng dowr	า.'						
10.	Menaruh	guci	terball	ik	di atas	;	meja.				
	put	jar	backw	ards	on top	of	table				
	'Put jar on top	o of a ta	ble bac	kwards'							
11.	Menancapkar	n	batan	g	kayu	di	tanah.				
	Plug in		stick		wood	into	ground	b			
	'Plug a stick i	nto the	ground.	,							
12.	Menaruh boto	ol	di anta	ara	caban	g	pohon				
	put bottle		in betv	ween	branch	n	tree				
	'Put a bottle ir	n betwe	en tree	branche	es.'						
13.	Menaruh	guci	denga	n	posisi	miring		di atas	6	meja.	
	put	jar	in		state	sidewa	ays	on top	of	table	
	'Put a jar in a	sidewa	ys man	ner on t	op of th	e table.	,				
14.	'Put a jar in a <i>Menaruh</i>	sidewa <i>tangg</i>	-	ner on te <i>denga</i>	-		, datar		di depa	an	
14.	-		-		-				di depa	an	
14.	Menaruh		a		-	posisi		ontal	<i>di depa</i> in front		tree
14.	Menaruh pohon.	tangga laddei	a	<i>denga</i> in	n	<i>posisi</i> state	<i>datar</i> horizo	ontal			tree
14. 15.	Menaruh pohon. put	tangg laddei a horiz	a	<i>denga</i> in	n n front c	<i>posisi</i> state	<i>datar</i> horizo			t of	tree
	<i>Menaruh pohon.</i> put 'Put a ldder in	tangg laddei a horiz	a zontal m	<i>denga</i> in nanner ir	n n front c	<i>posisi</i> state of the tre	datar horizc		in front	t of	tree
	<i>Menaruh pohon.</i> put 'Put a Idder in <i>Melemparkan</i>	tangga laddei a horiz batu rock	a contal m <i>dari</i>	denga in nanner ir <i>tangar</i> hand	n n front c n kiri	posisi state of the tre ke	datar horizc ee.' <i>tangai</i> hand		in front kanan	t of	tree
	<i>Menaruh</i> pohon. put 'Put a Idder in <i>Melemparkan</i> Throw	tangga laddei a horiz batu rock	a zontal m <i>dari</i> from nparkar	denga in nanner ir <i>tangar</i> hand	n front c n <i>kiri</i> left	<i>posisi</i> state of the tre <i>ke</i> to	datar horizc ee.' <i>tangai</i> hand		in front kanan	t of	tree
	Menaruh pohon. put 'Put a Idder in Melemparkan Throw kemudian	tangga ladder a horiz batu rock melen throw	a zontal m <i>dari</i> from nparkan	denga in nanner ir tangar hand n -nya	n front c <i>kiri</i> left <i>ke</i> to	posisi state of the tre ke to tanah. ground	datar horizc ee.' tangai hand	ז	in front <i>kanan</i> right	t of	tree
	Menaruh pohon. put 'Put a Idder in Melemparkan Throw kemudian then	tangga ladder a horiz batu rock melen throw	a zontal m <i>dari</i> from <i>nparkan</i> r-it ne left ha	denga in nanner ir tangar hand n -nya	n front c <i>kiri</i> left <i>ke</i> to	posisi state of the tre ke to tanah. ground hand, t	datar horizo ee.' tangai hand d hen thro	ז	in front <i>kanan</i> right the grou	t of	tree
15.	Menaruh pohon. put 'Put a Idder in Melemparkan Throw kemudian then 'Throw a rock	tangga laddei a horiz batu rock melen throw throw	a zontal m <i>dari</i> from <i>nparkan</i> r-it ne left ha	denga in nanner ir tangar hand n-nya and to th	n front c <i>kiri</i> left <i>ke</i> to ne right	posisi state of the tre ke to tanah. ground hand, t	datar horizo ee.' tangai hand d hen thro	n ow it to	in front <i>kanan</i> right the grou	t of und.'	tree
15.	Menaruh pohon. put 'Put a Idder in Melemparkan Throw kemudian then 'Throw a rock Memindahkan	tangga ladden a horiz b batu rock melen throw throw from th batu stone	a zontal m <i>dari</i> from <i>nparkar</i> r-it ne left ha <i>dari</i> from	denga in hanner ir tangar hand n-nya and to th satu one	n front c h <i>kiri</i> left <i>ke</i> to ne right <i>tangar</i> hand	posisi state of the tre ke to tanah. ground hand, t hand, t	datar horizo ee.' tangar hand d hen thro tangar hand	n ow it to n <i>orang</i> perso	in front <i>kanan</i> right the grou	t of und.' <i>lain.</i>	tree
15.	Menaruh pohon. put 'Put a Idder in Melemparkan Throw kemudian then 'Throw a rock Memindahkan Move	tangga ladder a horiz b batu rock melen throw from th batu stone rom one	a zontal m <i>dari</i> from <i>nparkar</i> r-it ne left ha <i>dari</i> from	denga in hanner ir tangar hand n-nya and to th satu one	n front c h <i>kiri</i> left <i>ke</i> to ne right <i>tangar</i> hand	posisi state of the tre ke to tanah. ground hand, t hand, t to to	datar horizo ee.' tangar hand d hen thro tangar hand person.	n ow it to n <i>orang</i> perso	in front <i>kanan</i> right the grou	t of und.' <i>lain.</i>	tree
15.	Menaruh pohon. put 'Put a Idder in Melemparkan Throw kemudian then 'Throw a rock Memindahkan Move 'Move stone f	tangga ladder a horiz b batu rock melen throw from th batu stone rom one	a zontal m <i>dari</i> from <i>nparkari</i> <i>r</i> -it ne left ha <i>dari</i> e from e hand to oggam	denga in hanner ir tangar hand o -nya and to th satu one to the ha	n front c <i>h kiri</i> left <i>ke</i> to ne right <i>tangar</i> hand and of a <i>kemuc</i>	posisi state of the tre ke to tanah. ground hand, t hand, t to to	datar horizo ee.' tangar hand d hen thro tangar hand person.	n ow it to n orang perso .' perikan-i	in front <i>kanan</i> right the grou	und.' <i>Iain.</i> other	

lain.

other 'Take a handful of rocks then give it to another person.'

- 18. Memasukkan air ke dalam botol.
  Pour water into bottle
  'Pour water into a bottle.'
- 19. Menaruh tas ransel di atas kursi.
  put backpack on top of chair
  'Put backpack on top of a chair.'

### Informant 18 - Language Centre (Javanese

Aku	mangkat	kerjo	numpak	motor
Ι	go to	work	by	motorcycle
ʻl go to	work by motor	cycle.'		

Pertama	bukak bungk	kuse, ojo	lali sakdu	runge mbuka	ak
First	open packa	ige don't	forget just be	efore open	
bungkus	indomie ne	nggodok	banyu.	Setelah	banyune
package	indomie	boil	water	after that	water
umup lebokr	no mie n	e neng	iero panar	nci.	
boil put in	noodle	e into	pan		
3 menit	setelah	mie ne	mateng,	banyune	mbok
saring					
3 minutes	after that	noodle	cooked	water	have to
drain					
Mie ne	mbok	pindah	neng piring	terus camp	urno bumbu.

Noodles have to be move onto plate then mixed seasoning 'First, open the package. Don't forget first you open the package. Boil water first, after the water has boiled, put in the noodles for 3 minutes. After the noodles are cooked, the water has to be drained first. After it is drained, the noodles have to be moved onto a plate then mixed with seasoning.'

Aku I	sener like	ng	mang eat		Geprek. Geprek	Seko kene From here	
mengg	gok	kiri	terus	menggok	kanan,	warunge	neng mburi
Turn		left	then	turn	right	small canteen	near

# Indomaret.

### Indomaret

'I like to eat at Ayam Geprek. From here, turn left then turn right. It is a small canteen near the Indomaret.'

1.	Ono	botol	diselel	hke	neng r	nduwur	mejo		
	have	bottle	put		on the	on the			
	'A bot	tle is pu	t on top	o of the table.'					
2.	Ono	biji	kopi	neng r	nduwur	mejo	diseba	ar	
	have	bean	coffee	on the		table	spread	ł	
	'Coffe	e beans	s are spi	read on	top of t	he table	ə.'		
З.	Ono	taplak		neng r	nduwur	mejo			
	have	tablec	loth	on the		table			
	'A tabl	ecloth i	s on top	of the	table'				
4.	Nyele	hke	tongka	at	neng s	sebelah	wit		
	put		stick		beside	;	tree		
	'A stic	k is put	beside	a tree.'					
5.	Nyele	hke	bal	neng	nduwı	ır	wit		
	put		ball	on the			tree		
	'A ball	is put c	on top o	f the tre	e.'				
6.	Neng	duwur	mejo	ono	tali				
	on the	•	tree	have	rope				
	'There	is a roj	pe on to	p of the	tree.'				
7.	Taplal	ke	teman	gsang	neng r	nduwur	wit		
	tablec	loth	stuck		on the		tree		
	'A tabl	ecloth i	s stuck	on top c	of the tr	ee.'			
8.	Arep		mungg	gah	wit	numpa	ak ngan	ggo	ondo
	want		climb		tree	by usir	ng		stairs
	'Want	to climb	o the tre	e by us	ing stai	rs.'			
9.	Nyele	hke	botol	neng d	duwur	mejo	tapi	botole	
	put		bottle	on the		table	but	bottle	
	disele	hke	neng r	ngisor					
	put		not str	aight					
		•	-				•	nanner.'	
10.	Ono	pot	diselel	hke	•	nduwur	•		
	have	pot	put		on the		table		
	10 not	in nut n	n ton of	466466	10,				

'A pot is put on top of the table.'

11.	Nancepke	tongkat	kayu	neng njero	lemah
	stick	wood	at	inside	ground
	'A piece of wo	od is stuck insi	ide the	ground.'	

- 12. Nyelehke botol neng duwur witput bottle on tree'A bottle is put on top of the tree.'
- 13. Ono pot diselehke miring neng duwur mejo
  have pot put sideways on the table
  'A pot is put on top of the table sideways.'
- 14. Nyelehkeondonengnduwurlemahputstairson theground'Stairs are put on top of the ground.'
- 15. Ono watu diuncalke neng seko tangan neng nduwur lemah have stone throw-PASS from hand on the ground 'Stones are thrown from a hand onto the top of the ground.'
- 16. Wong loro ngenehke watu neng kancane
  person two give stone to friend
  'A person gives a stone to a friend.'
- 17. Ono watu akeh dinehke karo kancane
  have stone many give to friend
  'Many stones are given to a friend.'
- 18. Ono wong mindah banyu seko botol neng botol liane
   have person pour water from bottle to bottle other
   'A person pours water from a bottle to another bottle.'
- 19. Ono wong mlaku nyelehke tas neng duwur kursi have person walk put bag on the chair 'A person walks and puts a bag on top of a chair.'

### Informant 19 (Javanese)

Aku	mangkat	kerjo	numpak	sepeda motor
I	go to	work	by	mortorcycle
'l go to	work by motor	cycle'		

Carane	masak	ſ	indom	ie:	pertan	าล	rebus	banyu	kiro-kiro	o 1 m
How to cook	cook		Indom	ie	first		boil	water	about	1 minute
Dilebokke dar	ר	ditung	gu	kiro-ki	ro	wes	empul	κ.	La wis	
Put into		wait		about		until	soft		after	

empuk	ditirisne,	kemudian	disapno	bumbu	dan
soft	drain	then	prepare	seasoning	and
dicampur	diaduk neng	piring dan	siap dimak	an	
be mix	be stir at	plate and	ready be eat		

'How to cook Indomie: first, boil water for about 1 minute. Then put noodles into the water until it goes soft. After it goes soft, drain out the water and prepare the seasoning. Mix them together in a plate and it is ready to be eaten.'

Aku	yan	arep	neng	warung	9	manga	n	neng		
I	if	want	at	small c	anteen	eat		at		
Rata	nek	seko	wes	no	basa		mlaku	kiro	5	menit
Rata	if	from			usually	/	walk	about	5	minutes
belok	kiri	neng	gang	Bromo	terus		nanti	tekan		
turn	left	at	alley	Bromo	straigh	t	later	arrived	1	
pertiga	aan		gang	bromo	karo	jalan	pemba	ngunar	η.	
threew	ay junc	tion	alley	Bromo	with	road	Pemba	angunar	า	
Belok	kanan	kiro	seket	meter	ono	pertiga	n			
Turn	right	about	fifty	meter	have	threew	ay junc	tion		
meneł	ו	belok	kanan	nah	warung	g	ne			
again		turn	right		small c	anteen				
ono	sekitar	<sup>-</sup> 10	meter	seko	pertiga	an		itu		
have	about	10	meter	from	threew	ay junc	tion	that		
ʻlf I wa	nt to ea	t at a sr	mall car	iteen, I	eat at R	ata. Fro	om here	e, it usu	ally take	es 5 minutes to
walk th	nere. Tu	ırn left a	at alley E	Bromo a	and wall	k straigl	nt. Late	r, you w	ill arriv	e at a threeway
junctio	n at alle	ey Brom	io and r	oad Per	nbangu	ınan. Tu	urn right	and wa	alk strai	ght for about fifty
metres	and re	ach and	other the	eeway	junction	n. Turn i	right an	d the sr	nall car	teen will be about
10 me	tres fror	n the ju	nction.'							

- Botol neng nduwur mejo bottle on top of table 'A bottle is on the table.'
- Benih neng nduwur mejo grains on top of table 'Grains are on top of the table.'
- *Kain neng nduwur mejo*fabric on top of table
  A piece of fabric is on top of the table.'

4.	Batang		semende		neng	wit	
	stem		lay		at	tree	
	'A ster	n lays a	t a tree	,			
5.	Bal	jepit	neng	wit			
	ball	stuck	at	tree			
	'A ball	is stuck	c in a tre	e.'			
6.	Tali	neng r	nduwur	mejo			
	rope	on top of		table			
	'A rope is on top of the table.'						
7.	Kain	semampir		neng	batang		
	fabric	lay		at	stem		
	'A piece of fabric lays against the stem (of the						
8.	Ondo	semer	nde	neng	wit		
	stairs	lay		at	tree		
	'Stairs lay against the tree.'						
9.	Botol	neng nduwur		mejo			
	botte	on top	of	table			
	'A bott	le is on	top of the table.'				
10.	Pot	Pot diwalik		neng duwur mejo			
	pot	inverted		on top of		table	
	'A pot is inverted on top of the table.'						
11.	Batang		temancep		neng	lemah	
	stem	stuck			at	ground	
	'A stem is stuck in the ground.'						
12.	Botol kejepit neng			batang	7		
	bottle	stuck at		branch			
	'A bottle is stuck on a bra'						
13.	Pot	miring		neng	mejo		
	pot	sidewa	ays	on	table		
	'A pot is sideways on a table.'						
14.	Ondo	semel	əh	neng	lemah		
	stairs	lay		at	ground	k	
	'Stairs lay on the ground.'						
15.	Kerikil diuncalke						
	stone thrown						
	'A stone is thrown. '						
16.	Ngene	ehke	watu				

give stone 'A stone is given.'

- 17. Ngenehke watu segegemgive stone handful'A handful of stones are given.'
- 18. Nyuntak banyu seko botolpour water to bottle'Pour water into a bottle.'
- 19. *Ndelehke tas neng kursi* put bag on chair 'Put a bag on a chair.'